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Zionist Attempt To Settle Majorca Chuetas In Israel Fails

The last of the Chuetas who came to Tel Aviv in June were repatriated to Palma, the capital of Majorca, and the Zionist Organization acknowledged the failure of an attempt to settle the island community in Israel.

The Chuetas are Roman Catholics whose ancestors were forcibly converted from Judaism during the Spanish Inquisition. Twenty-four Chuetas — the name is from the Spanish word for Jews — were recruited earlier this year in Marjorca, the Spanish island in the western Mediterranean, says the New York Times, for settlement in Israel by aides of the World Union for the Propagation of Judaism, a volunteer movement.

The Zionist Organization financed and arranged their immigration and they were settled in Nes

(Continued on Page Seven)

Ben-Horin Helped Silver Present Zionist Case Before U.N.

Eliahu Ben-Horin, a writer on Middle Eastern affairs and a Zionist leader, died in New York in Mount Sinai Hospital at the age of sixty-four years. He lived at 639 West End Avenue. As adviser on Middle Eastern affairs to the American Zionist Emergency Council from 1945 until 1950, says the New York Times, Mr. Ben-Horin helped Dr. Abba Hillel Silver, Rabbi, of Cleveland, Ohio, chairman of the Council, to present to the United Nations the Zionist case for the partition of Palestine and the creation of the State of Israel.

Earlier in his career he had been a close associate of the late Vladimir Jabotinsky, famous founder of the Zionist Revisionist Organization that advocated a militant approach for the creation of the national Jewish state.

In 1940, Mr. Ben-Horin, then a member of the world executive of the New Zionist Organization, organized by Mr. Jabotinsky as a rival to more conservative Zionist groups, arrived in the United

(Continued on Page Seven)

Soviet Declines U.S. Three-Faith Offer To Supply Prayer Books To Jews

The Soviet Government's Committee on Religious Affairs has declined an offer by three American clergymen to supply liturgical books for use by the Jews of the Soviet Union. The group offered to supply 10,000 siddurim, or prayer-books, to meet the devotional needs of Soviet Jews, says the New York Times writer, John Cogley. The offer was made to the Committee on Religious Affairs last June. The response, dated Sept. 21, was thanks, but no thanks.

In a letter to the clergymen, the Rev. Dr. Harold Bosley, minister of Christ Church, Methodist; the Rev. Thurston Davis, editor of the Jesuit weekly, America; and Rabbi Arthur Schneier, of the Park-East Synagogue. First Secretary of the Soviet Embassy in Wash-

(Continued on Page Seven)

N.Y. Rabbi Scores Meeting Of Goldberg And 40 Leaders

A New York rabbi has attacked as "short-sighted" the recent meeting of forty Jewish leaders with Arthur J. Goldberg to discuss statements attributed to President Johnson. The meeting was called following reports that the President had expressed disappointment with the lack of support among Jews for his policies on Vietnam, says the New York Times, especially in view of United States support of Israel.

Rabbi Judah Cahn told the congregation of the Metropolitan Synagogue of New York, 40 East 35th Street, that in asking for the meeting Jewish leaders had put Mr. Goldberg, the United States delegate to the United Nation in the difficult position of being "both a spokesman for his nation and an adviser to the Jewish community."

He called for the formation of an "organized American Jewish community" to avoid similar incidents in the future.

The meeting took place September 13 in Ambassador Goldberg's Waldorf Towers apartment at the request of Dr. Joachim Prinz, chairman of the Conference Of Presidents, an association of leaders of nineteen Jewish organizations. Mr. Goldberg reportedly mollified the forty Jewish leaders and convinced them that the President did not intend to link Israel with Vietnam.

In his sabbath sermon, Rabbi Cahn said that it was "most unwise to involve in a sectarian issue a man who must speak for the United States in the forum of nations and therefore be above sectarian or partisan loyalties."

He said the Conference had endangered Mr. Goldberg's "image and usefulness," and seemed "unable to find within itself the leadership which would allow it to deal adequately with the problems that confront it."

He said the difficulty lay in the fact that "the Jewish community is actually not a community, and American Jewry seems to be unable to create a real community organization."

(Continued on Page Seven)

French Jewry, World's Fourth Largest Jewish Community Due To Influx From North Africa, Shows Dramatic Change

French Jewry, under the impetus of widespread immigration from North Africa, has undergone a transformation during the past ten years that has made it the fourth largest Jewish community in the world. In the process, what was a community tending toward assimilation has become more aware of Judaism and Jewish tradition than at any time in its recent history.

The dimensions of this transformation, in which the French Jewish community has grown from a post-World War II population of 150,000 to more than 500,000, are outlined in a report just issued by the American Jewish Committee's European office, directed by Zachariah Shuster.

With it has appeared a new 64-page guide to the Jewish communities of France, prepared by the Community Service, which AJC set up in 1958 in cooperation with the Anglo-Jewish Association of Britain and the French Alliance Israelite Universelle to help spur a sense of Jewish identity among Europe's surviving Jews.

The report and the booklet were submitted to the opening session of the annual meeting of the national executive board of the A.J.C., the human relations agency's top policy-making board, by Richard Maass, chairman of its Foreign Relations Committee.

The influx of emigres from North Africa has resulted in a dramatic change in the composition of France's Jewish community. Where once it was predominantly European (Ashkenazi), it has become at least 50 per cent North African Sephardic, the latter being more Orthodox in outlook.

Nonetheless, the report pointed out, the North African Jews have been integrating well into French Jewish life, for several reasons:

They speak the same language, French, and many of the emigres have been educated in French schools. They have had business ties with metropolitan France in the past. A large number of the emigres are well-educated, coming from upper socio-economic levels, and are marrying native French Jews.

While there are also problems of national integration, among them an acute housing shortage and competition for jobs, in general the French population as a whole and its government are reported to have been generous and helpful toward both the Jewish and non-Jewish emigres.

This has been accompanied by increased attention focused on French Jews, the report added, pointing as illustration to the situation in French cultural areas. For example, the most prestige-laden of the French literary prizes, the Goncourt, on three recent occasions has gone to Jewish authors writing on Jewish subjects. Almost any book on Israel chalks up excellent sales.

Further, events like the Eichmann trial, the dispute around the Hochhuth play, "The Deputy," and the Vatican Council's deliberations on the so-called "Jewish decree" were subjects of considerable discussion in France. Such general interest is reflected in everyday events as well, with leading French newspapers treating Jewish community news as general news, an old practice in the United States but something new in France.

The AJC report points out that the infusion of North African emigres into the French Jewish fabric has affected native French Jewry as well. In the past, the pervasiveness and appeal of French culture, emphasized by the national homogeneity of the French educational system, often went hand in hand with a loss of Jewish knowledge and the withdrawal from Jewish tradition. Today, though, the entire French Jewish community, native as well as those recently arrived, is reaffirming its Jewishness.

Some indication of the growth of Jewish communal agencies is indicated in the new Community Service booklet, which describes in detail all known Jewish communities in France, listing, where available, such services as Jewish religious organizations, schools, cultural organizations, youth clubs, residences for youth, social services, medical services, canteens,

(Continued on Page Seven)

Retrial Begins Of Two Nazi Brothers For Murder Of Jews

The retrial of Wilhelm and Johann Mauer, brothers accused of murdering thousands of Jews in Poland's Stanislav ghetto in 1941, began in Vienna on much the same note as that of Franz Novak, Adolf Eichmann's transportation officer during World War II, who was acquitted by a Vienna jury, says the New York Times. The jury decided that Novak had acted under coercion when he sent hundreds of thousands of Jews to the gas chambers in Auschwitz.

"I was a soldier. I had to follow orders," Johann, at fifty-one years of age, the elder of the Mauer brothers, said in court.

Both brothers pleaded not guilty to charges of individual killings and active participation in the "bloody Sunday" of October 12, 1941, when 12,000 Jews in Stanislav were massacred.

Last February a jury in Salzburg found the brothers guilty of complicity in the mass killings, but acquitted them for having acted "under orders." The presiding judge declared a mistrial immediately after the verdict and both remained in custody for a new trial.

Simon Wiesenthal, head of the Jewish Documentation Center in Vienna, has found, meanwhile, that the chairman of the Salzburg jury was himself a former member of the Nazi SS, (elite guard), which the Polish-born brothers joined soon after the German invasion of Poland.

Johann complained to the court of a conspiracy against him and his brother, who is forty-seven.

"They have unlimited money," he asserted. "The whole thing is a business affair. It is all about the German assets in the United States. They can keep them, as long as the noise about war crimes trials is made. The Jewish wit-

(Continued on Page Seven)

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Social Notes — Montreal

Mr. and Mrs. Samuel Kirzner, and their daughter, Mrs. Morris Gekkler; all of Los Angeles, Calif., visited their cousins, Mr. and Mrs. Harry Lazar, 4815 Isabella Avenue.

Mr. and Mrs. Robert Wolfe, 2050 St. Luke Street, spent their wedding trip in France, and Spain, travelling via Air Canada. Mrs. Wolfe is the former Miss Harriette Lubin, daughter of Mr. and Mrs. Joseph Lubin, 4635 Clanranald Avenue. Mr. Wolfe is the son of Mr. and Mrs. Fred Wolfe, 5090 Pansard Avenue.

Morton J. Bloomberg, 1 Roslin Avenue, Toronto, Ont., visited his parents, Mr. and Mrs. Jack Bloomberg, 6349 DeVimy Avenue.

Mr. and Mrs. Michael Nathanson, 4745 Dornal Avenue, are spending the winter in Miami Beach, Florida, where they went, via Eastern Air Lines.

Mrs. Bertha Bramson, 3192 Linton Avenue, visited her son, and daughter-in-law, Mr. and Mrs. Simon Bramson, and new-born son, Allen Stuart, 12 Goldfinch Court.

Mr. and Mrs. Max Adelson, 5501 Adalbert Street, spent their wedding trip at Grossinger's Hotel, in Ferndale, N.Y., and New York. Mrs. Adelson is the former Miss Irene Rabinovitch, daughter of Mr. and Mrs. Ben Rabinovitch, 1900 St. Germain Boulevard. Mr. Adelson is the son of Mr. and Mrs. Irving Adelson, 4737 Westmount Boulevard.

Mr. and Mrs. Samuel Denaburg, of Winnipeg, Manitoba, visited their son-in-law, and daughter, Mr. and Mrs. Daniel Moss, and son, Farley, and new-born daughter, Evelyn Gail, 1145 Kornan Street.

Mr. and Mrs. David Tendler, formerly of 5550 King Edward Avenue, have moved to 5564 Lyndale Avenue.

Mrs. M. A. Barsky, of Long Island, N.Y., visited her cousins, Mr. and Mrs. Abe Tafler, 1902 Clinton Avenue.

Reverend and Mrs. Max Feder, of San Francisco, Calif., visited their son, and daughter-in-law, Mr. and Mrs. Harry Feder, 5715 Wildwood Avenue.

Mrs. Fannie Krupat, of Brooklyn, N.Y., is visiting her son-in-law, and daughter, Mr. and Mrs. Maurice Leckerman, and daughters, Randie, and Natalie, 1455 Normandie Boulevard.

Mr. and Mrs. Arthur Michael Sanft, 3250 Forest Hill Avenue, spent their wedding trip in Israel, and Greece. Mrs. Sanft is the former Miss Jewel Weiner, daughter of Mr. and Mrs. Louis K. Weiner, 4879 Isabella Avenue. Mr. Sanft is the son of Mr. and Mrs. Auckie Sanft, 4300 Western Avenue.

Mr. and Mrs. Alfred Herz, of New York, visited their son-in-law, and daughter, Mr. and Mrs. Albert Brull, and Howard Stephen, and new-born daughter, Jacalyn, 2405 Gold Street.

Mrs. Nathan Pusitz, of Toronto, Ont., visited her brother-in-law, and sister, Mr. and Mrs. A. M. Bilenco, 2662 Ekers Road.

Mr. and Mrs. Michael Harnick, of New York, visited Mr. and Mrs. Michael Weintraub, 5608 Chamberlain Crescent.

Mr. and Mrs. David Sossin, 2375 Stevens Street, were in Toronto, Ont., for the marriage of Miss Shirley Disenhouse, 3250 Forest Hill Road, Montreal, daughter of the late Mr. and Mrs. Harry Disenhouse, to their cousin, Dr. Marvin Shapiro, son of Mrs. Minnie Shapiro, 42 Braemar Gardens, Toronto, and the late Samuel Shapiro, at Holy Blossom Temple.

Mrs. Michael Trezza, of New York, visited her brother, and sister-in-law, Mr. and Mrs. David Nudelman, 5623 Emerald Avenue.

Nathan Randall, of New York, visited his nephew, and niece, Mr. and Mrs. Karl Randall, 5627 Palmer Street.

Mr. and Mrs. David Kleger, and daughter, Lisa, of Long Island, N.Y., visited her brother-in-law, and sister, Mr. and Mrs. Nathan Shtull, 5573 Wilderton Avenue.

Mr. and Mrs. Norman Wolfson, and daughter, Victoria Lynn, formerly of 4414 Notre Dame Boulevard, have moved to 4645 Grand Boulevard.

Mr. and Mrs. Percy Shain, of West Newton, Mass., visited their cousins, Mr. and Mrs. David Greenspoon, 431 Dufferin Road.

Mr. and Mrs. Richard Wilner (nee Malca Steinman), of Auburn, Maine; and her aunt, Mrs. Joseph Winner, of Lewiston, Maine; were here for the funeral of the former's father, Louis Steinman, 7230 Somerled Avenue, who died suddenly on October 11.

Mr. and Mrs. David Tafler, 11825 Ranger Street, spent their wedding trip in Tanglewood, Mass.; and Stratford, Ont. Mrs. Tafler is the former Miss Susan Shtull, daughter of Mr. and Mrs. Nathan Shtull, 5573 Wilderton Avenue. Mr. Tafler is the son of Mr. and Mrs. Abe Tafler, 1902 Clinton Avenue.

Here for the bar-mitzvah of Frank, son of Mr. and Mrs. Ralph Torontour, 4950 Jean Brillant Avenue, who will be called to the Reading of the Law, in honour of his bar-mitzvah, on November 12, at Young Israel Synagogue, will be: Mr. and Mrs. Morris Torontour, of Manawaki, Quebec, great-uncle, and great-aunt; Mr. and Mrs. Benjamin Mintz, of Toronto, Ont., uncle, and aunt; and Mrs. Edward Weiss, of New York.

Mr. and Mrs. Peter Roston, 7431 Kingsley Road, celebrated the first birthday of their daughter, Joanne; granddaughter of Mr. and Mrs. Joseph Roston, of Montreal; and of Mrs. Rae Manis, of Montreal, and the late Joseph Manis. Thirty-five guests were present. Mrs. Roston wore a blue and yellow faille dress. Joanne wore a pink, knitted dress. A pink, and white birthday cake adorned the table.

Entertaining for Miss Judy Elias, daughter of Mr. and Mrs. Samuel Elias, 3450 Van Horne Avenue, and the fiancee of Maury Feldman, son of Mr. and Mrs. Hyman Feldman, 4740 Plamondon Street, at a luncheon, were: Mesdames Hyman Feldman, the mother of the groom-to-be; Bernard Hops, 3172 Van Horne Avenue, aunt of the bride-to-be; David Klein, 5785 McAlear Street; and Bernard Ferstenfield, 511 Ninety-Fifth Avenue; cousins of the bride-to-be. Mrs. Feldman wore a three-piece, pale mauve knitted suit. Mrs. Hops was in a two-piece, knitted, beige suit. Mrs. Klein wore an aquamarine-blue, knitted suit. Mrs. Ferstenfield wore a white, knitted suit, trimmed with blue. Mrs. Elias was in an aquamarine-blue, knitted ensemble, trimmed with lace embroidery. Miss Elias, the bride-elect, wearing a white, brocade ensemble, had a corsage of yellow roses. A centrepiece of yellow, and white carnations, and roses adorned the table. The marriage will take place on November 13, at Sohmrim Laboker Synagogue.

Honouring Miss Elaine White, daughter of Mrs. Rosalyn White, 6352 Macdonald Avenue, prior to her marriage to Jack Harrison, son of Mr. and Mrs. J. Harrison, 5855 Souart Street, at a luncheon, were: Mrs. Marvin Rosner, 5549 Macdonald Avenue; and her daughter, Mrs. Michael White, 7030 Cote St. Luc Road, at the home of Mrs. Rosner. Forty guests were present. Mrs. Rosner wore a navy-blue, knitted suit; with a corsage of pink carnations. Mrs. Michael White was in a red, linen suit. Mrs. Rosalyn White, wore a knitted beige suit. Mrs. Harrison was in a beige, shantung ensemble. Miss White, who is the sister-in-law of Mrs. Michael White, wore a beige, printed linen suit. The table held pink, yellow, and white roses, carnations, and pom-poms. Mrs. Nat Kaye, and her daughter, Miss Susan Kaye, of London, England; and Mrs. Saul Lederman, 4480 Circle Road, cousins of the bride; assisted in serving.

Mr. and Mrs. Abraham Dankoff (nee Pesa Nudelman), 5854 Decelles Place, celebrated their fiftieth wedding anniversary in Israel, where they spent two months. They travelled via El Al Israel Air Lines. Mr. and Mrs. Dankoff have two sons, and daughters-in-law: Mr. and Mrs. Danny Dankoff, 510 Fraser Street; Mr. and Mrs. Samuel Dankoff, 405 Abbott Street; three sons-in-law, and daughters: Mr. and Mrs. Morris Dankoff (Fanny), 2922 Scissons Avenue; Mr. and Mrs. Abraham Dankoff (Barbara), 2980 Brighton Avenue; Mr. and Mrs. Louis Beck (Toba), 2140 Van Horne Avenue; eleven grandchildren: Gerrald, aged fifteen years; Mayda, ten, and Debra, four; children of Mr. and Mrs. Danny Dankoff; Charlene, fifteen; and Josh, eleven; daughters of Mr. and Mrs. Samuel Dankoff; Larry Dankoff, 5370 Macdonald Avenue; and Mrs. Robert Shulman (Penny), 2127 Noel Street; children of Mr. and Mrs. Morris Dankoff; Marvin Dankoff, seventeen; and Peter, fifteen; sons of Mr. and Mrs. Abraham Dankoff; Miss Gloria Beck; and Miss Sharon Beck; and three great-grandchildren: Bonnie Lynn, aged three years; and Richard Winston, one; children of Dr. and Mrs. Robert Shulman; and Randie Ellen, aged three weeks; daughters of Mr. and Mrs. Larry Dankoff. Mr. Dankoff is the brother of Harry Dankoff, 2980 Brighton Avenue.

BAR-MITZVAHS

Henry B., son of Mr. and Mrs. Karl Randall, 5627 Palmer Street, was called to the Reading of the Law, in honour of his bar-mitzvah, at Tifereth Jerusalem Synagogue. He is the brother of Miss Beatrice Randall; and Jessie, aged fourteen years; grandson of Mrs. Morris Gold, 4715 Plamondon Street, and the late Zigmund Randall, of Rumania; and of the late Mr. and Mrs. Hersh Benjamin Rosenberg, of Rumania. Kiddush was observed.

Frank, son of Mr. and Mrs. Ralph Torontour, 4950 Jean Brillant Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on November 12, at Young Israel Synagogue. He is the brother of Joseph, aged nine years; and Samuel, nine months; grandson of Mrs. Clara Torontour, 3800 Bouchette Street, and the late Frank Torontour; and of Mrs. Shirley Adels, 1125 Lajoie Avenue, and the late Samuel Adels. Kiddush will be observed.

Michael Lee, son of Mr. and Mrs. Louis Selechonek (Shell), 2004 Romiti Street, was called to the Reading of the Law, in honour of his bar-mitzvah, at Young Israel Synagogue. He is the brother of Mitchell Ian, aged seven years; grandson of Mrs. Annie Horovitch, 2004 Romiti Street, and the late Myer Horovitch; and of Mrs. Rose Selechonek, 3800 St. Kevin Street, and the late Max Selechonek. Kiddush was observed.

Martin, son of Mr. and Mrs. Peter Braun, 5775 Rand Avenue, was called to the Reading of the Law, in honour of his bar-mitzvah, at Temple Beth Sholom. He is the brother of Jonathan, aged nine and one-half years. Kiddush was observed.

Monte, son of Dr. and Mrs. Clarence H. Gleason, 7514 Mountbatten Street, will be called to the Reading of the Law, in honour of his bar-mitzvah, on November 12, at Beth Zion Synagogue. He is the brother of Sherri, aged eleven years; and Edmund, six; grandson of Mr. and Mrs. George W. Apple, 5590 Legare Street; and of Mrs. Ettie Gleason, 4734 Dornal Avenue, and the late Sidney Gleason. Kiddush will be observed.

Ronald Henry, son of Mr. and Mrs. Samuel Levy, 4431 Circle Road, will be called to the Reading of the Law, in honour of his bar-mitzvah, on November 12, at Shaar Hashomayim Synagogue. He is the brother of Richard, aged seventeen years; Phillip, fifteen; and Robert, six; grandson of Mr. and Mrs. Max Weissler, 4936 Jean Brillant Avenue. Kiddush will be observed.

APPROACHING MARRIAGES

Mr. and Mrs. Samuel Reznick, 241 Mount Royal Avenue West, announce the marriage of their daughter, Miss Harriet Reznick, to Richard Pearson, son of Mr. and Mrs. Matthew Pearson, 1755 Forty-Ninth Avenue, Laval West, to take place on Sunday, November 13, at six o'clock, at Chevra Kadisha Bnai Jacob Synagogue.

Mr. and Mrs. Isaac Samsonovitch, 4548 Ninth Street, Chomedey, announce the marriage of their daughter, Miss Elaine Samsonovitch, to Irving Kalisky, son of Mr. and Mrs. Ralph Kalisky, 1387 Normandie Boulevard, to take place on Saturday, November 12, at half-past seven o'clock, at Beth Ora Synagogue.

Mr. and Mrs. Chaskel Israel, 1973 Clinton Avenue, announce the marriage of their daughter, Miss Faigie Israel, to Philip Stubina, son of Mr. and Mrs. Wolfe Stubina, 8392 de L'Epee Avenue, to take place on Sunday, November 13, at six o'clock, at Zichron Kedoshim Synagogue.

Mr. and Mrs. Samuel Elias, 3450 Van Horne Avenue, announce the marriage of their daughter, Miss Judy Elias, to Maury Feldman, son of Mr. and Mrs. Hyman Feldman, 4740 Plamondon Street, to take place on Sunday, November 13, at half-past six o'clock, at Shomrim Laboker Synagogue.

MARRIAGES

SHAPIRO - MITCHELL

The marriage of Miss Marilyn Rose Mitchell, daughter of Mr. and Mrs. Ian Mitchell, 5754 Davies Avenue, to David J. Shapiro, son of Mr. and Mrs. Larry Shapiro, 7460 Kingsley Road, and the late Mrs. Florence Shapiro, took place at the Queen Elizabeth Hotel, on Sunday, July 3, at half-past six o'clock, Rabbi Sidney Shoham officiating, assisted by Cantor Tibor Holczer. The bride was given in marriage by her parents. She wore a long, white, silk, sleeveless gown, designed with a boat-shaped neckline; fitted bodice and front panel of Alencon lace; and A-line skirt; under a coat of similar lace; made with bell-shaped sleeves; and extending as a chapel train. Her tiered, scalloped, elbow-length veil of tulle illusion was arranged with a matching cap of lace; and she carried a bouquet of white spray orchids tied with white satin ribbons. Mrs. Daniel Kerzner, cousin of the bride, was matron of honour. She wore a deep-pink-rose-coloured silk, brocade gown, appliqued with beads; and a mandarin jacket fashioned with a high beaded collar; also a hair bow of rose-colour; and carried a cascade bouquet of pink Delight roses. Misses Helen Chirnomas, Merle Rother, Susan Handman, and Sandi Pencer; were bridesmaids; each wearing a pink, silk organza gown, set over pink taffeta; made with a boat-shaped neckline; tiered, elbow-length sleeves; tiny roses at the empire waistline; and shirred back continuing as a train. Their halo hats were of the same material with matching veils trimmed with roses; and they carried cascade bouquets of pink Sweetheart roses. Esther Alexander, aged thirteen years, cousin of the groom, was an attendant. She wore a dress identical to those of the bridesmaids, with a matching head-band; and carried a bouquet of the same flowers. Cynthia Roth, aged five years; and Robin Elman, six; were flower girls; each wearing a dress similar to those of the bridesmaids; with matching headbands; and carried nosegays of pale pink and dark pink Sweetheart roses. Daniel Kerzner, cousin of the bride, was best man. The ushers were: Paul Shapiro, cousin of the groom; Michael Thorz, Howard Freed, Barry Simcoe, Larry Tennenbaum; Martin Diamond, cousin of the bride; Martin Wise, and Harry Wise. Steven Mitchell, aged four years, cousin of the bride, was ring-bearer. Mrs. David Mager, aunt of the bride, played the organ; and Mrs. Nathan Rosenberg, sang. Candelabra entwined with pale-pink roses, and carnations, decorated the setting, and white carnations, and chrysanthemums were placed at the altar and canopy. An orchestra played. Two hundred and ten guests were received in the Salle Marquette and Salle Joliette. Mrs. Mitchell, mother of the bride, wore a sleeveless, pale-blue, lace gown made with a scalloped neckline, under a matching coat of organza, made with short sleeves; also a scalloped tiara. Mrs. Shapiro, mother of the groom, wore a pale-blue, raw silk gown, draped with chiffon panels at the back; with a blue cape, and hair-bow. Their flowers were corsages of white orchids. Mr. and Mrs. David J. Shapiro spent their wedding trip in Bermuda; the bride going away in a pink, silk suit; with a corsage of white orchids. They have taken up residence at 5525 Trent Avenue. Here for the marriage were: uncles, and aunts of the bride: Mr. and Mrs. Charles Bail, and Jeffrey, and Monty, of New York; Mr. and Mrs. Mendel Diamond, and son, Martin Diamond, of Winnipeg, Manitoba; Mr. and Mrs. Abe Mitchell, and daughter, Miss Mona Mitchell, of Nashville, Tennessee; Mrs. Minnie Garber, of Toronto, Ont., cousin of the groom; Mr. and Mrs. Philip Zitalnick, of New York; Mr. and Mrs. Isidore Shapiro, and Naomi, Judy, and Hannah, of St. Albans, Vermont; cousins of the bride; and Mrs. Robert Van Wort, aunt of the groom, and Sandra, and Roberta, of Beaufort, South Carolina.

ENGAGEMENTS

Mr. and Mrs. Hyman Rabinovitch, 183 Netherwood Crescent, announce the engagement of their daughter, Miss Marilyn Rabinovitch, to Robert Moscovic, son of Mr. and Mrs. Eugene Herskovits, 5783 Glenarden Street. The marriage will take place on May 10, 1967.

Mr. and Mrs. Morris Nadon, of Montreal, announce the engagement of their daughter, Miss Sandra Nadon, to Aaron Rothman, son of Mr. and Mrs. Max Rothman, of Montreal. The marriage will take place on June 11, 1967, at Beth Aaron Synagogue.

Mr. and Mrs. David Herman, 1955 Filion Street, announce the engagement of their daughter, Miss Sonia Herman, to Van Shron, son of Mr. and Mrs. Louis Shron, 4957 Rosedale Avenue. The marriage will take place on September 3, 1967, at Adath Jeshurun Synagogue.

Mr. and Mrs. Seymour C. Issenman, 6505 Kay Road, announce the engagement of their daughter, Miss Donna Ruth Issenman, to Morton D. Grostern, son of Mr. and Mrs. Issie Grostern, 4994 Lacombe Avenue. The marriage will take place on July 2, 1967, at Temple Emanu-El.

BIRTHS

Born, to Mr. and Mrs. Simon Bramson (nee Lorraine Meyers), 12 Goldfinch Court, Toronto, Ont., on October 26, at the Toronto General Hospital, a son, Allen Stuart; grandson of Mrs. Bertha Bramson, 3192 Linton Avenue, Montreal, and the late Alexander Bramson; and of Mr. and Mrs. H. K. Meyers, 127 McGillivray Avenue; great-grandson of Mrs. Sophie Yushinsky, of that address.

Born, to Mr. and Mrs. Benjamin Sniderman (nee Ruth Cabot), of Toronto, Ont., on September 26, at New Mount Sinai Hospital, a daughter, Linda Sharon; sister of Deborah, aged two years; granddaughter of Mr. and Mrs. Frank Cabot, 130 Windsor Street, Ville St. Pierre, Montreal; and of F. Sniderman, of Toronto.

Born, to Mr. and Mrs. Maurice Leckerman (nee Barbara Krupat, formerly of Brooklyn, N.Y.), 1455 Normandie Boulevard, on October 20, at the Jewish General Hospital, a daughter, Natalie; whose sister is Randie, aged two years; granddaughter of Mrs. Fannie Krupat, of Brooklyn, N.Y., and the late Nathan Krupat; and of the late Mr. and Mrs. David Leckerman, of Montreal.

Born, to Mr. and Mrs. Albert Brull (nee Carol Herz, formerly of New York), 2405 Gold Street, on October 20, at the Jewish General Hospital, a daughter, Jacalyn; sister of Howard Stephen, aged five years; granddaughter of Mr. and Mrs. Reuben Brull, 575 Glengarry Street; and of Mr. and Mrs. Alfred Herz, of New York; great-granddaughter of Mrs. Molly Goldstein, of Montreal.

Born, to Mr. and Mrs. Morris Bellman (nee Karen Klaiman), 5610 Lavoie Avenue, on October 16, at the Jewish General Hospital, a son, Jonathan; brother of Betty, aged three years; grandson of Mr. and Mrs. Harry Klaiman, 5555 Macdonald Avenue, who are the godparents; and of Mr. and Mrs. Harry Bellman, 5508 Lavoie Avenue; great-grandson of Morris Klaiman, of Montreal; and of Mrs. Celia Goadz, of Ste. Sophie, Quebec. Mr. Bellman, grandfather, held the baby during the ceremony.

DEATHS

Mrs. Helen Ruth Schwarz Marcus, 6714 Palmer Street, died on Sunday, October 9, at the Jewish General Hospital, at the age of twenty-eight years. She is survived by her husband, Robert Marcus; two sons: Jeffrey, aged five and one-half years; and Steven, two; her father, Sidney Schwarz, 5595 Beaucourt Street; two sisters: Mrs. Arthur Libenson (Pearl), of Framingham, Mass.; and Mrs. Joseph Cohen (Melanie), 14 Brentwood Street, Dollard des Ormeaux. She was the daughter of the late Mrs. Rose Schwarz. Funeral services took place from Paperman's. Rabbi Sidney Shoham officiated. Burial was at Hebrew Sick Benefit Society Cemetery. Shiva was at the home.

Dr. Leon Deutsch, 2036 Norway Road, died on Monday, October 31, at the Royal Victoria Hospital, at the age of fifty-six years. He is survived by his wife, Mrs. Pearl Buckman Steinman; two sons: Stephen P. Steinman, 1521 Montcalm Street; Michael Steinman; a daughter, Mrs. Richard Wilner (Malca), of Auburn, Maine; six grandchildren: Mitchell David, aged four years; and Cynthia Beth, three; children of Mr. and Mrs. Stephen P. Steinman; Paul David, ten; Jonathan, seven and one-half; Charles, five; and Beth Wilner, two; two brothers: Myer Steinman, 5010 Lacombe Avenue; Samuel Steinman, 5340 Walkley Avenue; and three sisters: Mrs. Faygie Steinman, 5470 Bessborough Avenue; Mrs. Joseph Winner (Rae), of Lewiston, Maine; and Mrs. Alex Carin, (Esther), 5715 Melling Street. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Shaare Zion Cemetery. Shiva was at the home.

Protestant Teachers Convention To Discuss "The Canadian Mosaic"

The 102nd annual convention of the Provincial Association of Protestant Teachers meets at the Queen Elizabeth Hotel, in Montreal, on November 17, and November 18, as the first "hotel convention" in its history. Traditionally, this annual event has been held in various schools. The theme will be, "The Canadian Mosaic, A Positive View Of Canada On The Eve Of Centennial."

The P.A.P.T. has a membership of 6,500 Protestant teachers, the majority of which will attend this convention. Miss Ann MacLeish, is president. On November 17 there will be a symposium on essential aspects of Canadian life by: David Lewis, M.P., and Deputy Leader of the New Democratic Party, on "Canadian Law And Politics," Gordon Shrum, Chancellor, Simon Fraser University, in British Columbia, "Canadian Education"; and Richard Needham, of the Toronto "Globe And Mail," will view Canada's future. It is Mr. Needham who has claimed that the entire educational system of today should be scrapped and started over again. On Thursday afternoon a conference concerned with business and industry will be led by J. M. Keith, president of the Imperial Tobacco Co., and chairman of the executive committee of the Canadian Chamber of Commerce. Arnold Edinborough will discuss the creative arts. William Kilbourn, Canada's Centennial historian, will speak on "The Humanities." Vincent Ponte, architect of Montreal's Place Ville Marie, will speak at a conference on "Cities And Men." Dr. Patterson Hume, the driving force behind T.V.'s "The Nature Of Things," will lead a science conference. On Friday morning, there will be a debate, "Resolved that the Canadian Arctic is a national liability," followed by John Turner, M.P., in discussion. An educational television production will be produced in its entirety. One of Canada's outstanding historians, Joseph Schull, will meet those interested in "The Humanities." At a luncheon on Friday Prof. Laurier LaPierre will speak on "Quebec In The Canadian mosaic." Miss Sylvia Markusfield is convention committee chairman.

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Social Notes — Montreal

Mr. and Mrs. Isaac Gampel (nee Leah Cherovitz), 5831 Hutchison Street, celebrated their forty-ninth wedding anniversary. They have four sons, and daughters-in-law: Mr. and Mrs. Hyman Gampel, 10190 Verville Street; Mr. and Mrs. Louis Gampel, 3841 Linton Avenue; Mr. and Mrs. Nat Gampel, 1457 Webb Avenue; Mr. and Mrs. Daniel Gampel, of Silver Springs, Maryland; two sons-in-law, and daughters; Mr. and Mrs. Jack Stein (Gertie), 5829 Hutchison Street; Mrs. Fay Umansky, 5831 Hutchison Street; seventeen grandchildren: Miss Arlene Gampel, and Peter, aged twelve years; children of Mr. and Mrs. Hyman Gampel; Philip Gampel, Arnold Gampel, Harvey, sixteen; Edward, fourteen; and Theresa, six; children of Mr. and Mrs. Louis Gampel; Mark, thirteen; Allan, ten; and Debbie, five; children of Mr. and Mrs. Nat Gampel; John Gampel, and Sharon, eleven; children of Mr. and Mrs. Daniel Gampel; Gary, fourteen; Phyllis, eight, and Marilyn Stein, six; and Miss Sandra Umansky, and Arthur Umansky, sixteen.

Mr. and Mrs. Michael Weintraub, 5608 Chamberlain Crescent, celebrated the bar-mitzvah of their son, Gerald Allan, who was called to the Reading of the Law, in honour of his bar-mizvah, at Shaare Zedek Synagogue. He is the brother of Carol, aged fifteen years; grandson of Mr. and Mrs. Myer Sherman, 5104 Montclair Avenue; and of the late Mr. and Mrs. S. Weintraub, of Poland. Kiddush was observed. Mrs. Weintraub wore a printed, knitted suit; with a red velvet hat. Carol wore a pink, wool suit; with a pink hat. Mrs. Sherman was in a blue, knitted suit; with a blue hat. The same evening Mr. and Mrs. Weintraub were hosts to two hundred guests in the Synagogue hall. Mrs. Weintraub wore a blue, brocade gown, worked with crystal beads; and had a white orchid corsage. Carol wore a fuchsio-coloured dress, made with a lace top and chiffon skirt; with a wristlet of white carnations. Mrs. Sherman was in a turquoise-blue gown composed of a lace bodice; and creeje skirt; with a corsage of pink carnations. Those who lit the candles besides the family were uncles, and aunts: Mr. and Mrs. Morton Keir, and Sheryl, and Brian, of Chicago, Ill.; Mr. and Mrs. Hyman Cooperman, and Helen, and Eugene; Mr. and Mrs. Michael Harnik; Mr. and Mrs. Saul Sherman, and Brenda, Ruth, and Marla; and Ralph Sherman; and Mr. and Mrs. Ben Kupsov, Mr. and Mrs. Joseph Bloom, and Mr. and Mrs. Joseph Sheiner; all cousins. The family sat at the head table. The bar-mitzvah boy, made a speech. A centrepiece of red, blue, and white roses, and carnations, combined with a white and blue birthday cake, beautified the table.

In Ottawa, Ont., for the marriage of Miss Lisa Harriet Schlessinger, daughter of Mr. and Mrs. Fred Schlessinger, of Ottawa, to Jeffrey Berman, son of Mr. and Mrs. Harold Berman, 4866 Bathurst Street, Toronto, Ont., at Beth Sholom Synagogue, were: uncles, and aunts of the groom: Mr. and Mrs. Bernard Phillips, and Bonnie, and Howard, 4624 Ninth Street, Chomedey; Mr. and Mrs. Joseph Phillips, and son, Gerald Phillips, 6132 Mountain Sights Avenue; Mr. and Mrs. Irving Phillips, and sons, Perry Phillips, and Richard Phillips, 4952 Jean Brillant Avenue; Mr. and Mrs. Philip Phillips, and Stuart, and Hazel, 5272 Prince of Wales Avenue; Sidney Phillips, Q.C., and Mrs. Phillips, and Miss Rhonda Dorothy Phillips, and Jim, 5616 Palmer Street; Mr. and Mrs. Sidney Abramowitz, 4587 Oxford Avenue; Mrs. Bernice Goldstein, 4909 Clanranald Avenue; Mrs. Eric Schofield, of Montreal; Charles Singerman, 770 Champagneur Avenue, great-uncle of the groom; Mr. and Mrs. George Singerman, 5555 Beaucourt Street; Mr. and Mrs. Max Singerman, 6822 Wilderton Avenue; Dr. and Mrs. Tassy Singerman, 4901 Van Horne Avenue; all cousins of the groom; Mr. and Mrs. Isaac Kerzner, 1172 Shorecrest Street; cousins of the bride; Mr. and Mrs. Moe Clayman, 3270 Ellendale Street; Mr. and Mrs. K. B. May, 3205 Linton Avenue; and Mr. and Mrs. I. Abramowitz, 5005 Macdonald Avenue.

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MONTREAL MEETINGS

★ NATIONAL WOMEN'S LEAGUE ★

For the national convention of the National Women's League of the United Synagogue of America, on November 13 to 17, at the Concord Hotel, in Kiamesha Lake, N. Y., will be these members: Mesdames Jack Shulman, 5295 Cavendish Boulevard, president, Eastern Canadian Branch; D. Fahrer, 7525 Mountbatten Street; Philip Seal, 7520 Wavell Street; Ben Lis, 5030 Randall Avenue; W. Magil, 4391 Draper Avenue; Max Slapack, 5562 Glencrest Street; J. David Weinstein, 65 Cleve Road; Joel Rottman, 113 Finchley Road; H. Brodkin, 4980 Cavendish Boulevard; Shaare Zedek Synagogue; H. Shiff, 5140 Clanranald Avenue; H. Strauss, 5575 King Edward Avenue; F. Pollack, 5050 Clanranald Avenue; B. Gross, 3740 St. Catherine Road; D. Ulime, 4025 Plamondon Street; E. Cooke, 4625 Melrose Avenue; H. Diamond, 5520 Mountain Sights Avenue; William J. Segal, 5565 Pinedale Street; Shaare Zion Synagogue; W. Abrams, 3682 Westmount Boulevard; F. Victor Elkin, 250 Kensington Avenue; Moses A. Brown, 6829 Marlowe Avenue; William Aronoff, 4015 Vendome Avenue; Edward D. Solomon, 4300 Western Avenue; Joseph Vineberg, the Sheraton-Mount Royal Hotel; Seymour Cohen, 4842 Jean Brillant Avenue; I. Stuppel, 820 Brunet Street; Samuel Gasco, 4815 Queen Mary Road; Alex Shulman, 5145 Cote St. Luc Road; Shaar Hashomayim Synagogue; Hyman Wolfish, 325 Lockhart Avenue; Sidney Weinstein, 2386 St. Clare Road; Max Gruber, 430 Trenton Avenue; E. Perlman, 647 Powell Avenue; Beth El Synagogue; Max Leiff, I. Hoffman, D. Goldman; Agudath Israel Synagogue, Ottawa, Ont.; and Mrs. J. J. Freedman, Shaare Zedek Synagogue, St. John, N.B.

★ TEMPLE BETH SHOLOM ★

Rabbi H. Leonard Poller: On November 13, over sixty new members will be guests of the board of trustees at the annual dinner to welcome families into the congregation. The history of the Temple will be presented in film and narrated by Sheila April. The ideals and practices of Liberal Judaism will be the subject of a socio-discussion led by Rabbi Poller. The congregation's contributions and activities in the community will be explained by the president, Henry Fleming. Chairman of the membership committee is Don Herscovitch. "1867-1967, Where Stand The Jews?" is the theme of the third biennial convention of the Canadian Council of Reform Congregations at the Sheraton Connaught Hotel, in Hamilton, Ontario, November 18 to 20. Rabbi Poller will deliver the convention sermon: "Jewish Belief And The Religious Revolution". Saul Hayes, executive vice-president of Canadian Jewish Congress, will speak on "The Jewish Citizen In The Quiet Revolution". Mr. and Mrs. H. Fleming will head the delegation: Mr. and Mrs. H. Halton, Mr. and Mrs. H. Dainow, Dr. and Mrs. L. Lapin, Mr. and Mrs. I. Neamtan, Dr. and Mrs. H. Bernstein, and Rabbi and Mrs. Poller.

★ BNAI BRITH WOMEN

Concordia Chapter Number 995 bazaar is on November 16, from 10.00 a.m., to 10.00 p.m., at Victoria Hall, 4626 Sherbrooke Street West. New merchandise; public invited. Mrs. G. Grossman is president; Mesdames S. Rosen, corresponding secretary; M. Berger, publicity; B. Gitnick, convener. Booth chairmen are Mesdames Max Silverstein, Ben Tissenbaum, Morley Miller, Burton Esenberg, Louis Kane. Mount Royal Chapter Number 1154 meeting is on November 14, at 8.00 p.m., at the Queen Elizabeth Hotel. Dr. Benjamin Spock will speak. Officers are: Mesdames L. Bagan, president; M. Magonet, P. Krychman, M. Karpman; vice-presidents; G. Moss is convener. For tickets call Mrs. P. Braunstein, 489-5165.

★ TEMPLE EMANU-EL ★

Dr. Harry J. Stern, Rabbi; Rabbi Jay B. Goldburg, assistant: On November 11, at 8.15 p.m., Rabbi Benjamin Leinow, regional director, Canadian Council of Reform Congregations and Rabbi of Temple Rodeph Shalom, Dollard des Ormeaux, will speak on "Judaism's Quest For Peace". Rabbi Stern will conduct the ritual of remembrance. Brigadier Frederick Kisch Branch No. 97, Canadian Legion, will attend with their colours. Ex-servicemen and women will wear decorations. Members of Congregation Rodeph Shalom will participate. An Oneg Shabbat and Kiddush reception of the Sisterhood will follow. Saturday, at 11.30 a.m., sermonette: "We Shall Remember Them", by Rabbi Goldburg. On November 12, at 7 p.m., Rabbi and Mrs. Harry J. Stern, Mr. and Mrs. Samuel Paperman, Mr. and Mrs. Joseph J. Cooper, Mr. and Mrs. William Gittes, Mr. and Mrs. Hyman Grover, Mr. and Mrs. George Hollinger, Mr. and Mrs. Bernard L. Isaacs, Mr. and Mrs. David H. Lisser, Lawrence Marks, Q.C., and Mrs. Marks, Mr. and Mrs. Alfred N. Miller, and Mr. and Mrs. Norman A. Rill will receive at the candlelight Ball. On November 21 at 8.15 p.m., Dr. Wilder Penfield, president of the Vanier Institute On The Family, will speak on "Manners And Morals At Home". David Weiss, executive director of Baron de Hirsch Institute, will speak on "Jewish Family's Resources For Survival"; Rabbi Stern, on "Family Life Provides Roots And Wings." Open forum. Neighbouring Synagogue and Church Men's Clubs have been invited to send delegations of men and women. A coffee hour will follow. New Temple members are: Felix Rubin, Mr. and Mrs. Seymour Salsberg, Dr. and Mrs. Gerald Shane, Mr. and Mrs. Michael Shannon. In charge of Temple membership are: Maurice A. Schwartz, and vice-chairman, Norman A. Rill. On November 20, at 6 p.m., "Jew And German In 1966" will be discussed by: Dr. Klaus J. Herrmann, Professor of Political Science at Sir George Williams University, and Yehuda Elberg, Yiddish author. Rev. Father Columba McManus, "The Singing Priest" will give a program of folk songs. College students will be guests. Reservations with Miss Evelyn Bing, REgent 8-8118 or Temple Office, 937-3575.

★Rositta Ehrlich, aged sixteen years, daughter of Mr. and Mrs. Henry Ehrlich, 11462 Joseph Casavant Street, spent nine weeks in Israel, on a study tour sponsored by Bnai Brith Youth Organization.

★ PYTHIAN SISTERS ★

Recia Stanfield Memorial Temple Number Four meets on November 15, at 8.00 p.m., at the home of Mrs. M. Sherman, 5614 Rand Avenue. Mrs. S. Epstein, president, will preside. Mrs. M. Shapiro is secretary.

★ SPANISH AND PORTUGUESE ★

Synagogue Sisterhood paid-up membership dessert luncheon is on November 15, at 12.30 p.m. Mrs. Bernice Clouthier, of the House of Seagram, will speak on "Gracious Living With Wine." There will be a display of Jewish books commemorating Jewish Book Month. Mesdames M. Dingott, president; I. Shulman, secretary; W. Rabinovitch, publicity; are in charge.

★ FEDERATION ★

Of Roumanian Jews met at the home of Mrs. S. Abramovitch, 3345 Ellendale Street, with these members present: Mesdames G. Rabinovitch, T. A. Herscovitch, G. Davids, M. Ancel, B. Moyse, I. Rabinovitch, E. Cohen, N. Schwartz, C. Weindenfeld, Mrs. M. Miller, president, presided. The meeting on November 16, at 1.30 p.m., is at the home of Mrs. Nettie Schwartz, 7852 Stuart Avenue.

★Miss Ellen M. Mintzberg, daughter of Mr. and Mrs. Jack Mintzberg, 5550 Lyndale Street, spent nine weeks in Israel, on a study tour, sponsored by Bnai Brith Youth Organization.

★ SHAAR HASHOMAYIM ★

Synagogue, Rabbi Wilfred Shuchat: Ronald Henry Levy, son of Mr. and Mrs. Samuel Levy, 4431 Circle Road, will be called to the Reading of the Torah in celebrating of his Bar Mitzvah on November 12. Congregational Kiddush will follow. On November 16, at 8:30 p.m., The Judaica Institute Of Arts And Letters will feature "Return To Man" by David Weiss, executive director of Baron de Hirsch Institute, with Rabbi Wilfred Shuchat, Dean S. B. Frost, of McGill University, and the author. Chairman and moderator will be Benjamin Herson, director of Adult Education. Chairman of the Institute is Lawrence Lande. The Rosh Chodesh Fellowship monthly breakfast will honour of Rosh Chodesh Kislev on November 14.

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★ HOSPITAL OF HOPE ★

Unit meeting November 14, at 8.00 p.m., is: Esther Caplan; Mrs. N. Naren and Mrs. M. Bord, conveners. Unit meeting November 16, at 12.00 noon, is: Rochel Fruma Takefman, at the home of Mrs. A. Vineberg, 2615 Kent Avenue; at 8.00 p.m., are: I. J. Borrin, at the home of Mrs. H. Boloten, 3389 Barclay Avenue; Fraid-Phil. Cohen, at the home of Mrs. H. Myerson, 4860 Plamondon Street. Units meeting November 17, at 8.00 p.m., are: Marsha Shlamovitch, at the home of Mrs. Hilda Applebaum, 5158 Durocher Avenue; Hesha Berson and Rose Moss, at the home of Mrs. S. Lieberman, 4728 La Peltrie Street. Chaim Revzen-Yoisef Altman unit met in memory of the late Mrs. Zena Levitt, at the home of Mrs. R. Faerman, 5255 Randall Avenue. Brian Tanenbaum Unit met at the home of Mrs. H. B. Tanenbaum, 5250 Musset Street.

★ ADATH ISRAEL SYNAGOGUE ★

Rabbi Charles Bender: The eleventh graduation exercises of Adath Israel High School will take place on Tuesday, November 15, at 8.30 p.m., in the Synagogue. The graduates are: Robert Amsel, David Bierbrier, Jack Charad, Mira Ceviensky, Gloria Dubin, Frances Fox, Esther Frank, Ely Garfinkle, Zev Hershtal, Vera Hollander, Carol Sue Holzberg, Ernest Horsky, Bena Luxton, Robert Ritter, Regina Spira, Jack Wasserman, Mort. Weinfeld, Murray Weingarten, Miriam Weiser, Robert Weiss. The speaker will be Rabbi Joseph Grunwald. The Gold Medal will be awarded to Vera Hollander. The Hebrew Valedictorian will be Mort. Weinfeld; The English valedictorian, Zev Hershtal; the French valedictorian, Jack Charad. Greetings will be extended by David S. Dubin, president of the Congregation; Joel Sternthal, honorary president; Rabbi Charles Bender, Morris A. Alpert, and Rabbi David Rogoff, principals of the High School; and Mordecai I. Mendelsohn, Educational Director, Emeritus. Cantor B. Hass will sing; and the school choir will be in attendance.

BIRTHS

Born, to Mr. and Mrs. Eddie Soloway (nee Evelyn Silverstone), 4940 Maplewood Avenue, on August 29, at the Jewish General Hospital, a daughter, Gloria Elise; sister of Jacqueline Ann, aged four years; granddaughter of Mrs. Lily Silverstone, 4910 Maplewood Avenue, and the late Jack Silverstone; and of the late Mr. and Mrs. Issie Soloway, of Montreal; great-granddaughter of Mrs. Martha Rother, 4910 Maplewood Avenue.

Born, to Mr. and Mrs. S. Berliner (nee Myrna Kravitz), 1152 Maria Crescent, on October 2, at the Jewish General Hospital, a daughter, Bonnie Carol; sister of Jeffrey, aged six years; and Lloyd, three; granddaughter of Mr. and Mrs. Abe Kravitz, 6320 Victoria Avenue; and of the late Mr. and Mrs. Jacob Berliner, of Poland.

Born, to Mr. and Mrs. Larry Dankoff (nee Tammy Ilovitch), 5370 Macdonald Avenue, on October 20, at the Jewish General Hospital, a daughter, Randie Ellen; granddaughter of Mr. and Mrs. Morris Dankoff, 2922 Soissons Avenue; and of Mr. and Mrs. Jack Ilovitch, 4685 Carlton Avenue; great-granddaughter of Max Morris; of Mr. and Mrs. Abraham Dankoff; and of Harry Dankoff; all of Montreal.

Born, to Mr. and Mrs. Gary Kaminer (nee Rita Baum), 4765 Vezina Street, on October 8, at the Jewish General Hospital, a son, Michael Mendel; grandson of Mr. and Mrs. Boris Baum, 4982 Carlton Avenue, who are the godparents; and of Mr. and Mrs. Michal Cholewa, 3869 Mackenzie Street. Mr. Cholewa, grandfather, held the baby during the ceremony.

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A New Segment Of The Canadian Jewish Community

Excerpts from an article in the J.I.A.S. News, publication of the Jewish Immigrant Aid Services of Canada

BY DR. JOSEPH KAGE, NATIONAL EXECUTIVE VICE-PRESIDENT

During the past six years, the Jewish population of Canada has increased by several thousand members, representing a new element within our community. We have in mind the French-speaking Jewish immigrants from the countries of North Africa. Their numbers will undoubtedly grow through the influx of additional arrivals from that part of the world. These New Canadians form, in a sense, a specific segment within our community. Not only are they the largest French-speaking group of Canadian Jewish immigrants among us, they are also the largest Sephardic group to arrive here since the early days of Jewish settlement in Canada.

The occupations of Jewish immigrants from North Africa are not limited to a narrow field. There are among them mechanics, office workers of all types, skilled workers, teachers, laboratory technicians, draftsmen, and former businessmen with wide experience in various fields of trade and commerce. It is worthwhile noting that a number of North African Jewish immigrants have been engaged by the Protestant School Board of Greater Montreal as teachers of French.

Almost all newcomers from North Africa arrive in Canada under the auspices of the Jewish community. They are met on arrival by JIAS representatives, are given initial housing and subsistence aid as well as counsel and guidance concerning employment and social adjustment. As already mentioned they are predominantly French-speaking, but wartime and post-war employment at American and British bases account for the fact that many of them speak English as well.

Although familiar with at least one of the Canadian languages, these newcomers are nonetheless beset, on arrival in Canada, by various problems, before becoming acclimatized in their new homeland. The most difficult hurdles that they face, at least in the beginning are, of course, the economic ones.

Social and cultural needs, as in the case of all immigrants, begin to be felt somewhat later on, when time and a greater degree of economic stability permit the newcomer to take greater interest in his new surroundings.

It is then that he joins fraternities, clubs, social and cultural organizations, where he has the opportunity to meet people of his own background as well as members of the community whose background is different from his own. It is at this stage that the immigrant begins to show signs of taking roots in his new homeland.

Not all immigrants are involved to the same extent in social and cultural activities; many remain passive observers. However, a good number of the North African Jews within our community have now reached this second stage in their integration process, and an encouraging sign of the growing social and cultural maturity of this group is evident from the various activities in the community either inaugurated by the newcomers themselves or arranged with the help of established cultural and social organizations.

Much of this is still in a state of flux and change. The extent of activities may not appear very large. Viewed against the total background of the Jewish Canadian scene, the problems may not appear to be of major significance to some, either in scope or complexity, yet for this particular group it is an extremely vital issue and must be considered as such.

Jias feels that in this particular area it faces a two-fold task; to help in the co-ordination of activities on behalf of the Sephardic fellow-Jews who recently came to Canada. This help can only be effective through the full co-operation of the entire Jewish community. Equally important, is the task of helping the new arrivals to form an organizational structure that would enable them to help themselves.

The Jias integration programme, in its initial phase, has the following aims:

a) To give the newcomer a fuller knowledge of his new environment and his new community.

b) To give the newcomer the security of being a welcome and important part of his community.

c) To help the newcomer come out of his social isolation and become an active participant in community affairs.

The formal aspect of this initial phase in integration has consisted of language and civics instruction offered by the evening classes of the Jias Citizenship School. The informal aspect is met by a programme of cultural expression through lectures, debates, discussions, films, excursions, etc. In the course of these discusions the newcomers have a platform on which

(Continued on Page Eleven)

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Q. Why are circulation facts so important?

A. Circulation figures are the only honest basis on which print advertising is sold and purchased. Publishers base their prices for advertising on the amount of their circulation, and its quality. An advertiser buys circulation. A. B. C. circulation facts tell him the exact amount at any time.

Q. How does an advertiser know that this is really so?

A. A. B. C. publishers keep exact records of all circulation receipts for subscriptions and single copy sales. These can tell him, too, whether the circulation is sold without a premium, or with one, to induce payment; or whether the circulation is composed of membership in an organization; or whether it is sold on its merit alone. Was the subscription sold on a special rate? Was it paid by mail directly to the publisher, or to an agent? These are just some of the categories of subscription payments which are recorded.

Q. Why are some of these answers so important?

A. Sometimes these answers can tell an advertiser whether the subscriber needs to be coaxed into continuing, or starting. Are subscribers voluntarily buying the publication? Do they need a cut-rate or an added attraction to keep on?

Q. How are the figures checked?

A. The publisher checks his figures, and reports them twice a year to the head office of the A. B. C. These are audited once a year by travelling A. B. C. auditors, who check the names, the receipts, the printing invoices, the bank deposits, the paper used, the ink used, the postage receipts — all of these show the number of copies printed or mailed; and paid for. If an A.B.C. field auditor goes to work for a publication whose books he has audited within a year or so, there is an automatic re-audit by another auditor. An auditor does not audit the figures of any publication for more than two consecutive years.

Q. Does the A. B. C. allow past-due subscriptions?

A. The A. B. C. rules state that all subscriptions up for renewal must be paid within three months of the expiry date. The publisher must keep track of each one. These are considered paid, but not completely so, until paid in full, for the term to come.

Q. Are new subscriptions considered as paid?

A. Not until payment is received for the term in advance.

Q. What does this cost the publisher?

A. The publisher considers the membership as his investment to protect the investment of each advertiser. The publisher pays quarterly dues; the cost of the auditing done in his office, by the hour; and the cost of checking done further, at the A. B. C. head office. If further checking is needed, the publisher pays that cost, too. An auditor spends several days in the Canadian Jewish Review office each year.

Q. Are these the only costs?

A. The greatest cost to the publisher is to see that the records are kept in order and up to date. The Canadian Jewish Review addressograph plates are posted to show the date and method and amount of payment; and the date of the subscription, and the length of its term. A publication must carry on the address label all information that the auditor would need to guide him in checking. A publication which sells subscriptions on short-term, or with a premium, or in combination with other publications, for instance, will carry all that information and more, on the address label, coded in some way.

Q. What do A. B. C. reports and statements say about the Canadian Jewish Review?

A. They tell at a quick glance the provincial break-down; the amount sold in a period; that the Canadian Jewish Review never sells a subscription on a premium; never with a cut rate; never jointly with another publication; never as part of membership in an organization.

●

The Canadian Jewish Review is sold on its own merits, and always has been.
It has no affiliation with any organization.

●

A.B.C. reports and statements supply facts to advertisers.
These facts need to be known for advertising money to be spent wisely and honestly.

●

A. B. C. publications can never guarantee results. They do guarantee readership.

●

The Canadian Jewish Review is in its 23rd year of supplying facts to advertisers, investing to protect investments.

The Canadian Jewish Review is still the only publication reaching the general Jewish community in Canada, which can provide audited, paid, A. B. C. circulation facts and figures for the protection of each advertiser.

WORLD JEWRY MEETS IN BRUSSELS, THE MAIN LANGUAGE ENGLISH

By Jacques Torczynor, of New York, president of the Zionist Organization of America; in the American Zionist

Any gathering of Jews from 54 countries is an event. The World Jewish Congress recently concluded in Brussels was important because it brought Jews from the East, from the West, from America and Australia, from Tunisia and Argentina, in order to discuss the problems that face world Jewry today.

It is quite different from a Zionist Congress. There the issues are clear, the passions run high, and the partisan spirit is visible everywhere all the time. This was a more placid gathering, where people came to listen to each other, to reports of happenings and activities in the various countries, and where excitement was created only by the German dialogue and very few other issues.

The organization of a Congress whose representation is based on countries precludes the partisanship of a Congress divided according to political parties. While the Zionist parties had officially joined the Congress, some of them for the first time, their efforts to organize the Congress on a party basis were unsuccessful because of the strength of those who had founded the World Jewish Congress on a different alignment.

If at this Congress the upsurge of partisanship was kept in check, the fear still exists of future attempts which may succeed in taking over the Congress and asserting influence on it, as in the case with the World Zionist Congress.

Any Congress is dominated by its leading personalities. At Zionist Congresses there are many, diverse and well known. The World Jewish Congress today is the creation of one man. He is the conductor of the orchestra, he plays all the instruments, and he also arranges the music that is played. Nowhere else is Dr. Nahum Goldmann so powerful and influential as at the World Jewish Congress.

All the versatility of his talents, all the experience, the vast knowledge of world and Jewish problems he has gained through the years; his great gifts as discussant, as teacher, as leader, are nowhere shown to greater advantage than at the sessions of the World Jewish Congress. He is personally involved at all levels of the organizational setup, from matters of high principle to the smallest details.

Every resolution, every decision, every speaker has his undivided attention. He is the World Jewish Congress; it is his creation. Therefore, the problem of succession is more vital than anywhere else. In his concluding speech he had the courage to mention the importance of new leadership and gave an indication of his thinking on succession by assigning a newly-created, important position to Dr. Joachim Prinz.

Dr. Prinz, who is now president of the Presidents' Conference in the United States and a past president of the American Jewish Congress, has recently assumed an eminent position of leadership in the American Jewish community. He is an able orator and a man of intellectual courage — even if he sometimes over-reaches himself as he did when he made some intemperate statements about the Zionist movement.

The World Jewish Congress also has at its command a very capable civil service, and Dr. Goldmann has been able to mix the volunteers and the civil servants by giving them equal rank and equal recognition, which is rare in Jewish life. But there again, they are a group of men getting older and there too the problem exists of succession and younger people.

Listening to the general debate (which is universally criticized, but offers the only opportunity for delegates to present their points of view and exchange experiences) and attending sessions of the several commissions, one is impressed by the pride with which each delegation reports about its own country. Be it South Africa, Rhodesia, Hungary, Romania, including of course the smaller communities of the West, everything is presented — notwithstanding the impressions we have gathered through the press — as being well, with nothing to fear.

One of the strange phenomena of this Congress was the prevailing language spoken. There were translators, but the main language used was English, even by the spokesmen of the East. *Congres Deutsch* has nearly disappeared and, strangest of all, even cabinet ministers from Israel spoke in English!

We are impressing on our children the importance of learning Hebrew so they may have a medium of contact with the Jews, especially those of Israel. And Israelis clamor about Hebrew education. But when their delegates appear on the platform of a World Jewish Congress, they speak in English. Quite a shock and disappointment.

More than that, a Zionist Congress is dominated by Israelis, by their problems, and their bitter partisan spirit. At this Congress, they were a small minority. While fifteen or eighteen years ago any appearance of an Israeli, any pronouncement by an Israeli would have generated tremendous enthusiasm, now there was a latent hostility between the Diaspora people and the Israelis.

One could not help but feel that a Zionist Congress outside of Israel would be healthful for the movement because the intense atmosphere of Israel dominates it too much.

Two issues were outstanding: one, the German problem; and the other, Russian Jewry. Dr. Goldmann had committed himself to a dialogue with the Germans, thereby giving them an opportunity to speak to the Jewish people. The spokesmen he chose were known for their anti-Nazi activities during the war, even if one of them had belonged to the Nazi Party up to a point.

There was quite an ambivalence in the attitude of the delegates towards this session, which was highly publicized, with hundreds of German journalists present, as well as television and radio coverage.

It could have been a magnificent session and a very good show. Representatives of the parties opposing the dialogue made statements, some very eloquent and dignified, others too long and diffuse. Unfortunately, the audience lacked the tact to refrain from applause, and the choice of speakers was rather poor. Those who planned the program obviously thought that addresses delivered by professors would automatically create an intellectual atmosphere.

But a professor of Kaballah speaking in German for fifty minutes; and as distinguished a professor of history as Salo Baron delivering a long address; and the son of Thomas Mann, Golo — all three giving great lectures explaining why the Nazi Movement was only a passing phase, with Prof. Baron even seeing a wonderful Jewish community in the Germany of the future — proved boring and unreal.

But the *piece de resistance* was the chairman of the German Bundestag, Dr. Geistenmaier. He spoke like a Catholic preacher, which he is, impressed those who wanted to be impressed, and made no impact on those who were skeptical at the beginning. It could have been an evening of atonement, of apology, but it turned out a show, intelligently planned, yet very poorly implemented and staged.

On Sunday morning, in a strong rain, several busloads of delegates went to Mechelen, about ten miles outside of Brussels, a little town, the see of the Cardinal, to an armory from where 24,000 Jews were deported by the Nazis during the war. There is a simple plaque on the wall mentioning that fact and in front, in the garb of concentration camp prisoners, stood a few of the survivors.

It stopped raining when the Kaddish was recited. Many wept. How could one standing there forgive, forget, and participate in a dialogue? As long as one German is left who murdered a single Jew, we have no right to take such a "realistic" view of a nation that twice in a century started a world war and would do so once more if given a chance.

Quite different is the problem of Russian Jewry. The more one listens to experts on the problem, the more confused one gets. It is increasingly difficult to come to a decision on what the wise policy is concerning this problem. There are those like Dr. Goldmann, who believe in direct approach and negotiation. There are others who feel that such a case is hopeless and that only strong protest and public action can bring the solution.

(Continued on Page Five)

FOR NEW HERZL-HOSPITAL WELL-BABY PROJECT, STILL IN ITS INFANCY, GROWING GAINS HAVE OUTWEIGHED GROWING PAINS

Although the cooperative well-baby program of Herzl Health Centre and Jewish General Hospital is still in its own infancy, the growing pains have been far outweighed by the growing gains. Both agencies are constituent members, says Your Community publication of Allied Jewish Community Services, of Montreal. The project, which was started in January, is designed to keep tabs on babies born in the public wards of Jewish General Hospital whose parents live in western Montreal. Since these families cannot afford a private physician, periodic check-ups might be neglected. Here is where the cooperative program comes in.

Herzl's public health nurse, Valerie Josset, visits the mother almost immediately after she is discharged from the hospital. Miss Josset's visit is a most reassuring one, particularly where the child is a first-born, because she can answer the mother's questions, suggest ways of making the baby more comfortable, and calm any incipient fears. Most important, however, is that Miss Josset makes an appointment for the mother and baby to come to the Herzl well-baby clinic in five weeks' time.

After that, for the remainder of the baby's first year, he is seen every month by a doctor at the clinic, a record is kept of his growth, and he gets his vaccinations and shots on schedule. Herzl tries to have the same doctor see the mother and baby each time so that he becomes "their" doctor.

It was during one of these first clinic visits that something happened which Herzl president, Mrs. J. A. Lyone Heppner, believes has made the entire program worthwhile. As a normal procedure, a child was given the second part of a PKU (phenylketonuria) test to detect a brain disease caused by a derangement of the chemistry of proteins and sugar metabolism. One in every 10,000 births shows an abnormal PKU, and if it is discovered early enough in the infant's first year it can be treated so as to prevent permanent brain damage.

The first part of the test is given all babies born in Jewish General Hospital during the first week of life, and the apparatus for the second part of the test is provided to the mother when she takes her baby home. It then is up to her to have her own pediatrician administer the test at six weeks.

For this particular child, the second part of the test was found to be PKU positive, although the first part was negative. If Herzl had not administered the test, it would not have been given at all and the possibility of mental retardation would not have been detected.

The cooperative liaison between Herzl and the Jewish General in PKU testing also embraces the Baron de Hirsch Institute in cases where psychiatric treatment is combined with family counseling. Miss Josset may enter the picture as an observer, to keep the psychiatrist and case worker informed on health, sanitary and diet conditions in the family being treated.

An arrangement also has been made for Miss Josset to evaluate the home where a premature baby will live before it is discharged from the Jewish General Hospital public pediatric wards.

Finally, she visits homes where suggested by Jewish Immigrant Aid Services, and works with the family and the JIAS social worker in matters of diet and health to help the family adjust to its new and strange life in Montreal.

During home visits Miss Josset fulfils an educational function. If treatment is needed and can be administered at home she calls on the Victorian Order of Nurses, and she will refer the family to the proper clinic of Jewish General Hospital if it does not have its own physician.

As if she didn't have enough to do, the Herzl public health nurse also helps to train student nurses from Jewish General Hospital who are in their senior year and plan to go into public health nursing or into the teaching of nursing.

The students spend two action-packed weeks at Herzl, first being briefed on procedures, then accompanying Miss Josset on her rounds, and finally working themselves on two cases under her supervision. In working on these two cases most of the girls are faced with totally unfamiliar situations, and their ingenuity and knowledge of nursing are put to the test.

Not all of the public health nurse's work is done with children. During her home visits she also makes referrals for further examinations and visits for adults, and shepherds them through the clinic procedure. As a result of the complete physical checkup that is a feature of Herzl's service, an illness may be discovered that the client never realized existed — including cancer, diabetes and most of all high blood pressure with heart involvement.

Since Herzl does not treat illness, most clients go to a doctor if the examination shows a need for treatment. If the patient cannot afford a private physician, the nurse makes an appointment for him at the appropriate clinic of Jewish General Hospital. Just to be sure all the bases are touched, Miss Josset also heads a volunteer survey team of Jewish Junior Welfare League members which calls each patient a few months after his visit to Herzl to see how he is and whether he needs any more help.

WORLD JEWRY MEETS IN BRUSSELS, THE MAIN LANGUAGE ENGLISH

(Continued from Page Four)

Every time we get the feeling that the situation is slightly improved, there comes a new attack on Israel in the Russian press, a new indictment for economic crimes, or intensification of support for the Arabs by Russia. In a dictatorship it is always easy to turn the heat on or off.

The situation in the satellite countries is very much different from that in Russia, and one is led to conclude that there can be a change for the better only if there is a lessening of the tension between East and West.

One returns from such a gathering convinced that it is essential to have a forum of world Jewry. The participation of the ZOA in such an international event is important, both from the point of view of meeting representatives of the various communities and of introducing to them the ZOA *per se*. Certainly, if we are part of a world movement our influence should be felt and we should occupy those positions which we can best fill and where we can be most useful.

It was a highly valuable experience and we should consider very seriously our role within the World Jewish Congress, as it is an organization that could do much and has not yet been able to exert its influence on the American scene in a measure comparable to its role in other Jewish communities the world over.

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Destitute Jews throughout the world turn to the Combined Jewish Appeal for help. In Canada, the health services they offer play a vital role in the lives of many who might otherwise not receive needed medical attention.

Payments from Quebec Hospital Insurance Service do not cover all the services offered by Jewish General Hospital, Jewish Convalescent Hospital, Jewish Hospital of Hope, Maimonides Hospital and Home for the Aged and Mount Sinai Hospital, particularly in the areas of research, training and out-patient clinics. In addition, a more complete coordination of all health facilities is being sought by these hospitals and Herzl Health Centre, through the Health Services Division of Allied Jewish Community Services. This coordination is expected to result in fewer gaps in health service, a free flow of patients from one facility to another, and the right amount of medical and nursing care for those who need it when and where it will do the most good. Give your support to that team with a generous contribution.

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ZIM LINES

FOR FURTHER INFORMATION, SEE YOUR TRAVEL AGENT AND ZIM LINES OFFICES.

Abba Hushi, Mayor Of Haifa, To Visit Canada And U.S. For Israel Bonds

Abba Hushi, Mayor of Haifa, Israel's great port and industrial center, will arrive in New York on November 15, for a three-week tour of the United States and Canada in behalf of the State of Israel Bond drive. As Mayor of Israel's second largest city, Mr. Hushi will report on the role of Haifa in the development of the country's industries and its export trade, which have been financed with the aid of the proceeds from the sale of Israel Bonds. The 1966 campaign for Israel Bonds is seeking a world-wide total of $105 million.

A man of limitless energy who frequently is on the job from six o'clock in the morning until well into the night, Mayor Hushi has held his present post since 1950. Under his leadership, Haifa has become Israel's largest port and major center of heavy industry. Mr. Hushi, who was among the first mayors anywhere to embark on large-scale city planning and urban renewal projects, takes great pride in the city's playgrounds, parks, and housing developments, and in its modern subway and other facilities built during his tenure in office.

Mr. Hushi's rigorous schedule recalls his strenuous years as a pioneer draining Israel's swamps and building her roads. He can look back on more than thirty years of hard work in the land of Israel, as stevedore, road laborer, Secretary-General of the Haifa Workers' Council, and member of the new nation's first Knesset (Parliament), after Israel's proclamation of Independence.

Haifa today has some 200,000 residents, but Mayor Hushi believes that the population will increase to 500,000 within a short time. The harbor itself, under a program of expansion financed by Israel Bonds, has been enlarged so that its capacity has increased from 1,300,000 to 3,000,000 tons a year. Mayor Hushi's plans also include making Haifa a major tourist center.

The cities which Mayor Hushi will visit for Israel Bonds include Chicago, Milwaukee, Detroit, San Francisco, Newark and Passaic, N. J.; Philadelphia, Minneapolis; and Montreal and Toronto.

TORONTO MARRIAGES

GLICKMAN-MANDELL

The marriage of Miss Sherry Mandell, daughter of Mr. and Mrs. Max Mandell, 178 Reiner Road, to Dr. Hershel Glickman, son of Mr. and Mrs. Max Glickman, 11 Josephine Road, was solemnized at Adath Israel Synagogue, on September 5, at six o'clock, by Rabbi Erwin Schild. The bride was given in marriage by her parents. She wore a white, cut-velvet, empire gown; which was fashioned with a scalloped neckline; and elbow-length sleeves; and an A-line skirt. It was worn with a matching, sleeveless coat, to which a train was attached. Her tulle illusion elbow-length veil was placed by a beaded Juliet cap; and her bouquet was of white orchids. Miss Linda Simon was maid of honour. She wore an emerald-green gown; with a beaded, cowl neckline; and a matching feathered headpiece; and she carried a bouquet of white and orange-coloured carnations. Misses Cindy Glickman, sister of the groom; Joanne Sher, Susan Rothblott and Rosalind Berman, cousins of the bride, were bridesmaids. Misses Cindy Glickman and Rosalind Berman each wore an emerald-green crepe, empire gown; with a high neckline, which shaped to a low, square neckline at the back; with a panel, at the back of gown; and an A-line skirt. Misses Susan Rothblott and Joanne Sher each wore an emerald-green, crepe, empire gown; with a high neckline, which shaped to a scoop at the back; and a beaded bodice. They had matching petalled headpieces; and they carried bouquets of yellow and white carnations. Linda Cohen, cousin of the bride, was bridesmaid. She wore a mint-green, organza dress, with a full skirt; and a matching, crown headpiece; and she carried a bouquet of yellow carnations. Arnold Glickman, brother of the groom, was best man. Daniel Ginsberg and David Gold, cousins of the groom; Howard Rothblott and Martin Silver, cousins of the bride; Zanville Stern, Melvin Moscoe, Paul Moscoe, Bruce Glazer, and John Rosen, were ushers. Mrs. Max Mandell, mother of the bride, wore an aquamarine-blue, lame gown; with a beaded neckline, and hemline; and straight skirt; and had a matching feathered headpiece; and an orchid wristlet. Mrs. Max Glickman, mother of the groom, wore a gold-coloured, peau de soie gown, with a camisole top, which was beaded to the hipline, in emerald-green; and a straight skirt; with a matching beaded headpiece; and a gold-coloured orchid wristlet. Mrs. Lottie Nesbitt, 46 Rusholme Road, grandmother of the bride, who was in the wedding procession and was escorted by Martin Silver, 147 Strathearn Road, a great-nephew, wore a mint-green gown; with a sequinned top; a panel at the back of gown; and straight skirt; and had a matching feathered headpiece; and an orchid wristlet. An orchestra played; and two hundred and forty guests were received. Centrepieces of yellow, white and orange-coloured, roses, carnations and chrysanthemums, adorned tables, covered with yellow tablecloths. Dr. and Mrs. Hershel Glickman spent their wedding trip in Mexico City and Acapulco, Mexico, the bride travelling in a brown and white checked suit; with a matching hat. They have taken up residence at 368 Eglinton Avenue East.

(Resort Advertisements are on Pages Six, Seven, Eight and Nine)

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ZIONIST ATTEMPT TO SETTLE CHUETAS

(Continued from Page One)

Tsiyona, ten miles south of Tel Aviv. They have since drifted back to Majorca. The last two families left October 1.

A Zionist spokesman attributed the failure of the repatriation to the rabbinate's refusal to recognize the Chuetas as Jews unless they had undergone full conversion processes, including circumcision of males.

Unauthorized persons had told the Chuetas in Majorca that their return to the Jewish fold would be a formality. Until the matter of their Jewish status is settled, the Zionist spokesman said, no more Chuetas will be brought to Israel.

Officials realized that the Chuetas would be vulnerable to discrimination, the spokesman said, and the Organization made a special effort to give the Majorcans advantages.

They received houses — three rooms for families of four — before immigrants who had been waiting for years. Despite a slump in the building trade and rising unemployment, they were provided with steady jobs, the informant said.

However, the Majorcans apparently found the tempo of Israeli life too hard. "Getting up at six to begin work at seven was something they couldn't adjust to," the informant commented, says the New York Times. Above all, the Chuetas had come to Israel to be part of a Jewish majority and not to live there as a Catholic minority.

Chuetas have been referred to as "pork eaters." According to tradition, their ancestors were so named because they ate pork in public but secretly practiced Judaism.

The Jews in the Balearic Islands, of which Majorca is a part, were forcibly baptized in 1391, but records show that the secret observance of Judaism continued until the 17th century. Hundreds of crypto Jews were burned at the stake.

During the last few centuries the Chuetas, though regarded as Christians, were a class apart and subject to social stigma.

In an editorial, Maariv, a Tel Aviv daily newspaper, attacked the decision to bring the Chuetas there as "pretentious" and "adventurous." The paper said the Zionist Organization and the Government had not yet mastered the difficulties, says the New York Times, of the social and economic integration of Jews with normal problems.

SOVIET DECLINES U.S. OFFER

(Continued from Page One)

ington, I. Bubnov, said that the offer had been misdirected. It was "not pertinent to the scope of responsibilities" of the Religious Affairs Committee, he said.

He said that "printing of religious books in the U.S.S.R. is handled by religious organizations themselves." An authority on Soviet affairs agreed that, as far as it went, this statement was correct but that it left much unsaid.

There are frequently severe practical difficulties to be overcome before publishing arrangements can be made, he noted. The letter to the three clergymen stated that religious books in the Soviet Union were regularly published in adequate quantities. "According to available information," a prayer-book and a religious calendar for Jews will be printed in the Soviet Union in the "nearest future," it said.

Last January, the clergymen who made the offer visited the Soviet Union. They reported upon their return that four and five Jewish worshipers were often forced to share the same battered prayerbook, reports the New York Times. Father Davis said that the promise in Mr. Bubnov's letter that new reading matter would soon be supplied to Jewish congregations was encouraging.

Religious leaders of the major faiths and public and civic leaders had called on the Soviet Government to restore "full and unfettered liberty" to the three million Jews estimated to live in the Soviet Union.

The plea was issued in an "Appeal of Conscience Manifesto" by the Appeal of Conscience Foundation, 32 Court Street, Brooklyn.

The Foundation, composed of religious and lay leaders of the Jewish, Catholic, and Protestant faiths, was established last year to call attention to the plight of Soviet Jews. Earlier this year, the leaders visited the Soviet Union.

The president of the foundation is Rabbi Arthur Schneier, religious leader of Park East Synagogue-Congregation Zichron Ephraim. Vice-presidents are Dr. Harold A. Bosley, minister of Christ Church Methodist, and the Rev. Thurston N. Davids, editor-in-chief of the Jesuit magazine America. The secretary-treasurer is Francis E. Dorn, former Representative.

The manifesto urged the Soviet Government to permit the development of Jewish education and to grant permission, says the New York Times, "to Jews to leave the Soviet Union so that they may be reunited with their families abroad."

N.Y. RABBI SCORES MEETING OF GOLDBERG

(Continued from Page One)

"Jewish leadership in this country is splintered with no coordinated plan of action," he continued.

"It seems to me that if the American Jewish community is to arrive at a state of maturity and become effective in dealing with the life and future of the Jewish people in the United States, we must begin to think in terms of an organized American Jewish community."

Rabbi Cahn said that an organized Jewish community should have "as few of the evils of bureaucracy as possible," but he added that to accept some of them would be "part of the price we must pay for effectiveness."

The attempt to create an organized community will cause "friction, dissatisfaction and unhappiness," he said, reports the New York Times. "But, in turn, it will give a unified and strong voice to the community that otherwise must remain splintered and weakened, causing our people to fall far below our potential for achievement."

BEN-HORIN HELPED SILVER

(Continued from Page One)

States from London as a member of a delegation to mobilize American public opinion for the establishment of an independent Jewish state.

He lectured and contributed articles to national magazines and newspapers. In 1942, his book, "The Red Army," written with Michael Berchin, was published. Another book, "The Middle East: Crossroads of History," was published the following year.

At his death, Mr. Ben-Horin was the author of a column, "The Middle East Cockpit," for The Reconstructionist, an organ of Jewish thought and opinion.

A native of Balta, Russia, Mr. Ben-Horin was educated in neighboring Odessa, where he was a leader of the student Zionist organization. He left Russia after the revolution of 1917. In 1921 he settled in Palestine, where he was a founder of a kibbutz, an agricultural settlement.

His first book, "One of Many," was published in Hebrew in 1929. In 1933, he founded and edited Palnews, a service supplying economic and trade information from the Middle East. Mr. Ben-Horin became editor in chief of Hayarden, a Tel Aviv newspaper, in 1935.

Later he was active in the illegal immigration to Palestine of persecuted Jews from Europe and elsewhere. He was also a leader of the Haganah, the Jewish national defense force, says the New York Times. Mr. Ben-Horin had lived in the United States since 1940 and recently was a life-insurance underwriter for Mutual of New York.

Surviving are his widow, the former Miss Miriam Havkins; two sons, Giora, and Daniel; a daughter by a previous marriage, Mrs. Ruth Dar, of Mikmoret, Israel; a sister; four grandchildren; and a brother, Nechama Bar-Hava.

RETRIAL OF TWO NAZI BROTHERS

(Continued from Page One)

nesses, they are all professional witnesses!"

Such outbursts at the Salzburg trial were applauded by the audience and apparently won the sympathy of the jury.

Johann Mauer testified that he had never shot or otherwise killed any Jews and that he was innocent on all counts. When asked about the "Bloody Sunday" of Stanislav, he replied: "I cannot remember that day. I simply have no recollection of it. It must have slipped my mind while in jail."

Kurt Bolender, the chief defendant in the trial in Hagen, West Germany, of eleven former Nazi officials of the Sobibor death camp in Poland, hanged himself in his cell.

The fifty-four-year-old Bolender said in a suicide note addressed to the court that he had never killed or mishandled Jews. Bolender had been accused of 360 murders and 84,000 counts of complicity in murder, reports the New York Times. The ten other defendants are accused of complicity in the murders of 250,000 Jews at the camp.

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(Resort Advertisements are on Pages Six, Seven, Eight and Nine)

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Mr. and Mrs. Samuel Goldstein, 6012 Mountain Sights Avenue, announce the engagement of their daughter, Miss Anita Goldstein, to Hersh Wohlmuth, son of Mrs. Rubin Kaplunovitch, 4362 Plamondon Street, and the late Zelig Wohlmuth. The marriage will take place on December 17, 1967, at Shomrim Laboker Synagogue.

Mr. and Mrs. Irving Goldenberg, 1359 Webb Avenue, announce the engagement of their daughter, Miss Patricia Barbara Goldenberg, to John L. Block, son of Mr. and Mrs. J. Benjamin Block, 652 Grosvenor Avenue. The marriage will take place on June 25, 1967, at Spanish and Portuguese Synagogue.

Mr. and Mrs. Jack Segal, 5770 Wolseley Avenue, announce the engagement of their daughter, Miss Gersha Segal, to Zygmund Wald, son of Mr. and Mrs. Zygmund Lipsman, 4186 Mackenzie Street, and the late Hyman Wald. The marriage will take place on September 17, 1967, at Beth Zion Synagogue.

Mr. and Mrs. Louis J. Schlesinger, 6375 Trans Island Avenue, announce the engagement of their daughter, Miss Marion Trudi Susan Schlesinger, to Melvin Stephen Schiff, son of Mr. and Mrs. Samuel Schiff, 4872 Bourret Street. The marriage will take place on June 20, 1967, at Young Israel Synagogue.

Mr. and Mrs. Beryl Libling, 5295 Doherty Street, announce the engagement of their daughter, Miss Shandyt Libling, to Jerry Wiseberg, son of Mr. and Mrs. Harry Wiseberg, 675 Davaar Avenue, and the late Mrs. Betty Wiseberg. The marriage will take place on December 18, at Chevra T'Hilim Synagogue.

Mr. and Mrs. Abraham Beer, 3470 Cote de Liesse Road, announce the engagement of their daughter, Miss Mia Beer, to William J. Toker, son of Dr. and Mrs. Maxwell H. Toker, 4573 Sherbrooke Street West. The marriage will take place in June, 1967, at Shaar Hashomayim Synagogue.

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McMaster U. Professor To Speak At Mount Allison U. For Jewish Society

Dr. Louis Greenspan, of the Department of Religion at McMaster University of Hamilton, Ontario, will represent the Jewish Chautauqua Society as lecturer at Mount Allison University in Sackville, New Brunswick, from November 18-20. Dr. Greenspan will lecture at assembly at 1:30 p.m., on Sunday on the subject, "Secularization And Its Implications For Persons In Community."

Dr. Greenspan lectures on college campuses under the auspices of the Jewish Chautauqua Society, an organization which creates better understanding of Jews and Judaism through education, and is sponsored by the National Federation of Temple Brotherhoods.

FRENCH JEWRY, WORLD'S FOURTH LARGEST JEWISH COMMUNITY

(Continued from Page One)

synagogues, and principal Jewish newspapers and periodicals.

A previous issue of the Guide, issued in 1961, found 23 towns in the Paris region where some form of Jewish activity existed, much of it desultory. Today—the same area lists 44 active Jewish communities. And where in 1961 the French provinces, excluding Alsace-Lorraine, which has remained relatively stable, listed 70 Jewish communities of which 37 had a rabbi or cantor, today these provinces include 91 Jewish communities, of which 64 have a rabbi or cantor.

More than half of France's 500,000 Jews, the booklet states, reside in Paris and its suburbs. Other large communities are: Marseilles, 65,000; Lyon, 20,000; Toulouse, 18,000; Nice, 16,000; Strasbourg, 12,000.

Following these are 17 communities with more than 1,000 Jews: Bordeaux, 5,000; Grenoble, 4,000; Metz, 3,500; Nancy, 3,000; Lille, 2,500; Montpellier, 2,000; Toulon, 2,000; Villeurbanne, 1,800; Aix-en-Province, 1,500; Avignon, 1,400; Cannes, 1,400; Belfort, 1,300; Nimes, 1,200; St.-Fons/Venissieux, 1,200; Colmar, 1,000; Dijon, 1,000; Rouen, 1,000. (These figures are all approximations.)

The AJC report concludes, though, on a note of caution: "French Jews, unique in being the only Diaspora community in which Ashkenazi and Sephardic cultures are now melded on relatively equal terms, still has to prove that it can develop a viable Jewish culture and tradition of its own, one that will assure meaningful Jewish continuity. This is the goal of its leadership, very conscious indeed that their race is one against time: of building poles of Jewish attraction that can hold their rising generations. Whether they will succeed is very much an open question."

Founded in 1906, the American Jewish Committee is the pioneer human relations agency in the U.S., combating bigotry, protecting the civil and religious rights of Jews, and advancing the cause of human rights for all.

THE CURSE

By Arthur A. Chiel, Rabbi of Congregation Bnai Jacob, of Woodbridge, Connecticut; in the Jewish Frontier

I sat in the first row, first seat, at Pulaski Public School in that small Pennsylvania town. Stanley Zablinski sat in the last row, last seat. Our seating order was part of a system of merit; you got what you deserved. Top grades meant top billing; lowest grades meant low man on the totem pole.

When school was out for the day, the neat constellation of the classroom fell apart. Brawn superseded brain and pent-up fury was loosed. Zablinski rallied his gang with three ominous whistles, summoning his followers in the direction of a group of Jewish students, of which I was one. No matter how hard we tried we could not escape them.

"Bastard sheenies, c'mon and fight!"

"We don't wanna fight!"

"Whatsa matter? Maybe yella?"

"Not yella, just don't wanna fight!"

By this time their lust for blood exploded. The sparring began. Zablinski pranced about with boxer's stance and his gang followed suit. He chose me as his regular target.

"O.K., smartie *Zhid*, show me now who belongs in first row, first seat," Zablinski panted as he let loose with a sharp uppercut. I was no match for the tough guy. The best that I could do was to try to fend off the powerful pelting. In the end my Jewish classmates and I would end up, piled on top of one another like herring. Day after day ended in unholy massacre.

At home I'd give vent to my bitter feelings. "Mom, I don't want to go back to Pulaski. They are out to kill me and the other Jewish kids. They hate us!"

My mother would try to soothe me. It would be better tomorrow. They'd get tired of fighting. And so night after night when I'd get to bed I'd recite the *Shema* prayer fervently, adding the plea to the Lord that he keep Zaglinski and his angry mob away from us. But to little avail.

One night after a particularly severe mauling I put my head down on the kitchen table and cried endlessly, hopelessly. As before, my mother tried her gentle utmost to assuage by anguish. This time, however, I was unconsolable. She could no longer persuade me of a better tomorrow. For long time I cried and for an equally long time she was silent, her hand on my head.

Then my mother spoke again, this time in a cold, calm tone, with a deliberateness of manner that was different to my ears.

"Sonny, stop the crying and look up at me." I slowly lifted my head and wiped my eyes. "I think I can help you to stop Zablinski."

"How, Mom, how?" I implored her.

"I'm going to teach you how to swear."

"Swear, Mom, swear?" I asked in bewilderment. She who had taught me that a good Jew must not use bad language, she would teach me to swear?

"Yes, I'll teach you to swear because when a person's life is threatened by the enemy he has the right to stand up and fight back with whatever weapon he can find."

Again there was a brief silence between us and again she spoke. "I'm going to teach you to curse in Polish. Memorize these words and when Zablinski and his hooligans attack you say to them: 'Pscha Krev! Cholera! Itch do pyekla!'"

"But what do they mean?"

"Never mind what they mean," my mother insisted as her cheeks reddened. "Just say slowly after me: 'Pscha Krev! Cholera! Itch do pyekla!'"

Slowly I repeated the frightening words several times over and she patted me after I had mastered them. "Good, good, very good." And then she served me my supper. I went to bed with a sense of peace.

The following day after school we were again on our way home and once more Zablinski and company overtook us. Each of the enemy ranged himself against his assigned victim.

Zablinski lifted his fists and began his taunt: "Awright, you Christ-killer, put up your mitts." The mystic dance of hatred was on among us. The blood raced to my head and I throbbed all over. But my mother's teaching was with me. I screamed at the top of my lungs: "Pscha Krev! Cholera! Itch do pyekla!" The words pierced the air and the violent prancers stopped in their tracks. As if by magic the enemy's arms dropped, fists turned to hand as if paralyzed.

Zablinski slowly stepped up to me. Deliberately looking into my eyes, he spoke. "Say that again, fella." I repeated the mysterious words slowly as if they were the words of some sacred text.

Zablinski broke into a paroxysm of laughter. His followers broke into laughter. My Jewish classmates and I stood in bewilderment. After some minutes of hysteria, Zablinski spoke again.

"Where'd you learn that?"

"My mother taught me."

"Where'd she learn it?"

"She comes from Poland."

"She speaks Polish?"

"Yeh."

"So why didn't ya tell me you're Polish and your mother speaks the language? That makes you O.K. Ain't that right, fellas?"

"Yeh, yeh, that makes him O.K."

Zablinski put his arm around me. "Kid, no more fighting any more. We speak the same language and we're gonna be friends from now on. Right, fellas?"

"Yeh, yeh, that's right. No more rough stuff."

And first-row first-seat lived in harmony with last-row last-seat at Pulaski Public School. Brawn had made peace with brain thanks to a mother's Polish imprecations — "Dog's blood! The cholera overtake you! Go to hell!"

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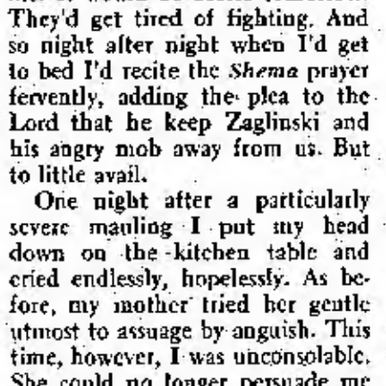

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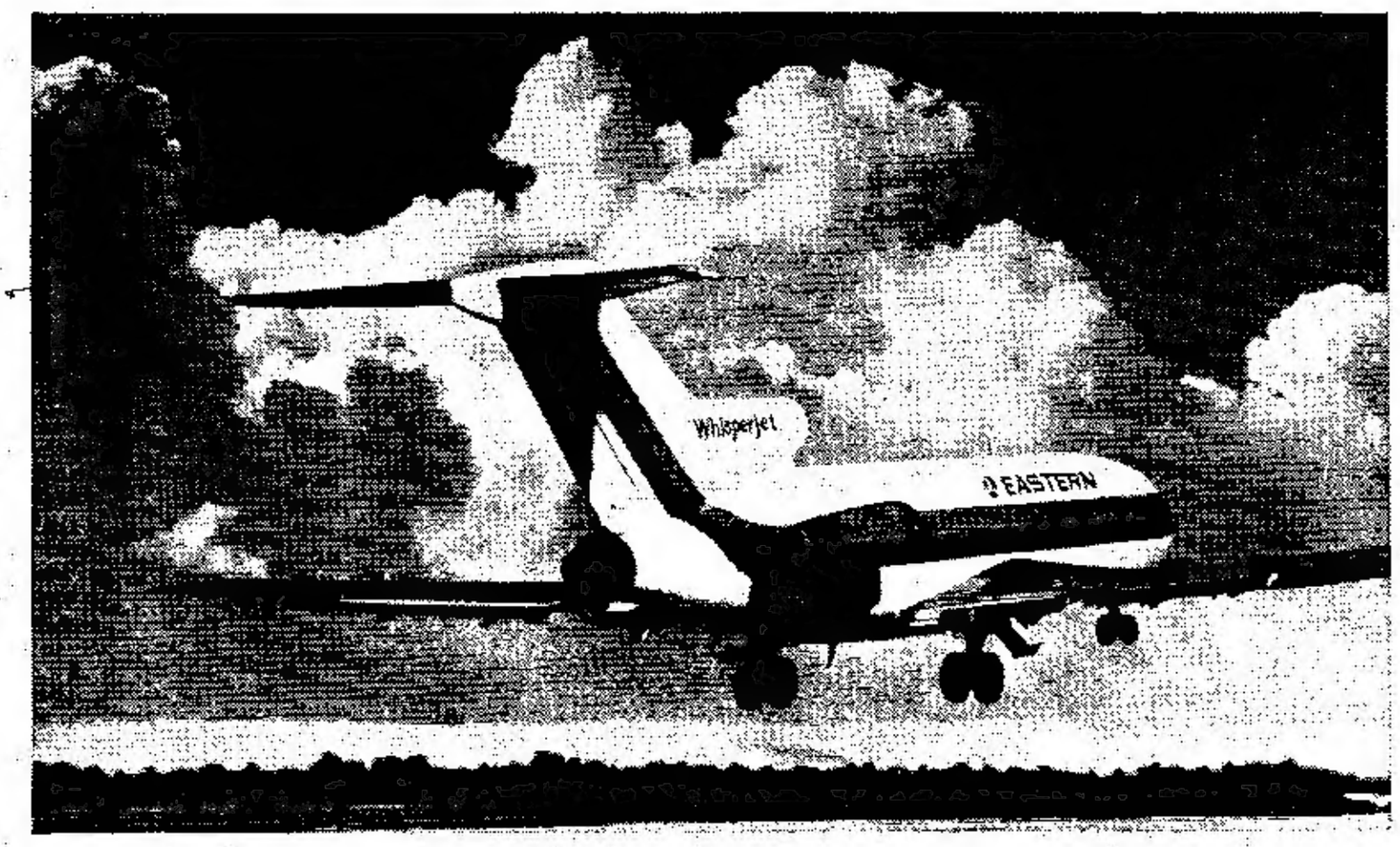

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Social Notes—Toronto

Mr. and Mrs. Jeffrey Berman, 1129 Meadowland Drive, Ottawa, Ont., spent their wedding trip in New York. Mrs. Berman is the former Miss Lisa Harriet Schlessinger, daughter of Mr. and Mrs. Fred Schlessinger, of Ottawa. Mr. Berman is the son of Mr. and Mrs. Harold Berman, 4866 Bathurst Street, Toronto.

Mr. and Mrs. David Sossin, 2376 Stevens Street, Montreal, Quebec, were here, for the marriage of Miss Shirley Disenhouse, of Montreal, daughter of the late Mr. and Mrs. Harry Disenhouse, to their cousin, Dr. Marvin Shapiro, son of Mrs. Minnie Shapiro, 42 Braemar Gardens, Toronto, and the late Samuel Shapiro, at Holy Blossom Temple.

Mr. and Mrs. Simon Rose, of Detroit, Michigan, visited with his brother and sister-in-law, Mr. and Mrs. Hyman Rose, 35 Canyon Avenue.

Mr. and Mrs. Nathan Rotman, 380A Davenport Road; and their son and daughter-in-law, Mr. and Mrs. Morris Rotman, of Detroit, Michigan, were in Windsor, Ontario, for the bar-mitzvah of their grandson, and nephew, Larry Wolfe Horwitz, son of Mr. and Mrs. Aaron Horwitz, of Windsor, Ontario; brother of Harriet, aged ten years.

Mr. and Mrs. Thomas Price and twins, Miss Catherine and George Price, and Barbara and Terry; and twins, Victor and Vincent, aged fourteen years; and Christine, and Shoshana, 19 Frizzel Avenue, returned from a trip to Blackwell, Manitoba, where they visited with friends, Mr. and Mrs. Leonard Geshwin, and Mr. and Mrs. Max Gershon.

Mr. and Mrs. David Mosher, of Markham, Ontario, visited with their son and daughter-in-law, Mr. and Mrs. Walter Mosher, and their grandchildren, Mr. and Mrs. Raymond Mosher, all of 26 Chipper Crescent, on the occasion of the birth of their great-granddaughter, Cheryl Ann.

Mrs. Nathan Pusitz, 14 Elway Court, visited her brother-in-law, and sister, Mr. and Mrs. A. M. Bilenco, of Montreal, Quebec.

Mrs. Edell Direnfield, 117 Invermay Avenue, is on a six-week trip to Israel. Mrs. Direnfield is chairman of the Pioneer Women Organization.

Mr. and Mrs. David Rosenberg, and Marilyn, and Ronald, 3320 Bathurst Street are visiting with Mrs. Rosenberg's brother and sister-in-law, Mr. and Mrs. Saul Miller, of Detroit, Michigan.

Mrs. Bertha Bramson, 3192 Linton Avenue, Montreal, Quebec, visited with her son and daughter-in-law, Mr. and Mrs. Simon Bramson, 12 Goldfinch Court, on the occasion of the birth of her grandson, Allen Stuart.

Mr. and Mrs. E. Laderman, 146 Regina Avenue, celebrated their thirty-first wedding anniversary, at a dinner.

Mr. and Mrs. Benjamin Mintz, 550 Fairlawn Avenue, will be in Montreal, Quebec, for the bar-mitzvah of their nephew, Frank, son of Mr. and Mrs. Ralph Torontour, 4950 Jean Brillant Avenue, who will be called to the Reading of the Law, on November 12, at Young Israel Synagogue.

Mr. and Mrs. Leonard Disenhouse, 555 St. Clements Avenue, entertained in their home, following the marriage of Dr. and Mrs. Marvin Shapiro, the former Miss Shirley Disenhouse, the sister of the host. Present were: Mrs. Minnie Shapiro, 42 Braemar Gardens, the mother of the groom; and Meyer Shapiro, 42 Braemar Gardens, and Dr. Joseph Shapiro, of New York, brothers of the groom; Mr. and Mrs. David Sossin, of Montreal, Quebec; and Mr. and Mrs. Samuel Marla, of New York, cousins of the groom; Mr. and Mrs. Samuel Disenhouse, and Sidney Disenhouse, and Martin and Irving, 565 Euclid Avenue; Mr. and Mrs. Samuel Shafer, 242 Shaftesbury Avenue; Hennick Gore, 43 Balcain Drive; Mr. and Mrs. Jack Gore, and Misses Patricia and Eleanor Gore, of Los Angeles, California; and Mr. and Mrs. Max Disenhouse, of New York, uncles and aunts of the bride; Mr. and Mrs. David Disenhouse, of New York; Mr. and Mrs. M. Zeidman, 11 Goldfinch Court, and Mr. and Mrs. Norman Gorbett, of Owen Sound, Ontario, cousins of the bride; and Mr. and Mrs. Larry Saunders, 668 Briar Hill Avenue. Mr. and Mrs. Samuel Disenhouse, uncle and aunt of the bride, and sons, Sidney Disenhouse, and Martin and Irving, 565 Euclid Avenue, also entertained at their home, to honour the marriage of their nephew and niece, Dr. and Mrs. Marvin Shapiro. Those present were the immediate family, and the out of town guests who were present at the wedding.

Mr. and Mrs. Nathan Cash, 35 Cedarcroft Boulevard, entertained in their home to honour the engagement of their son, Paul Cash, to Miss Caroline Spiegelman, daughter of Mr. and Mrs. Harold Spiegelman, 15 Collinson Boulevard. One hundred and ten guests were present. Miss Marlene Spiegelman, sister of the bride-to-be, entertained the guests by singing Jewish and Hebrew folk songs. Those present were: Mrs. Bessie Urman, 73 Oxford Street; and Mr. and Mrs. Frank Cash, 20 Varna Drive, grandparents of the groom-to-be; Mr. and Mrs. Norman Cash, 21 Lady York Road and Mr. and Mrs. Jack Urman, 27 Verwood Avenue, uncles and aunts of the groom-to-be; Mrs. Ida Rosenbes, 15 Collinson Boulevard, grandmother of the bride-to-be; Mrs. Fanny Finkelstein, 3822 Bathurst Street and Mrs. Judy Teichberg, 66 Brookview Drive, great-aunts of the bride-to-be; Mr. and Mrs. Saul Yarmolinsky, 4100 Bathurst Street; Mr. and Mrs. Edward Spiegelman, 4383 Bathurst Street; Mr. and Mrs. Jack Speigelman, 40 Lynford Drive; and Mr. and Mrs. Nathan Thomas, 308 Renforth Drive.

Mr. and Mrs. Henry Tarant, 31 Wasdale Crescent, celebrated the bar-mitzvah of their son, William, who was called to the Reading of the Law, at Shaarei Tefillah Synagogue. He is the brother of Howard David, aged eleven and one-half years; grandson of Mrs. Ray Garb, of Dublin, Ireland; and of the late Reverend Wolfe Garb; and of the late Mr. and Mrs. Chaim Tarant. Kiddush was observed. Mrs. Tarant wore a red suit, and a black hat. Mrs. Ray Garb, grandmother, wore a black lace dress, and a mink hat. Mrs. Sonia Lyons, 535 Sheppard Avenue West, a great-aunt, wore a black suit, with silver brocaded trimming; and a black hat. The same evening, a dinner and dance reception was held at the Synagogue Hall, at which one hundred guests were present. Mrs. Tarant received her guests, wearing a gold-coloured brocaded gown; and she had a white orchid corsage. Mrs. Ray Garb, wore a gown with a gold and silver-coloured bodice; and a black skirt; and she had a yellow rosebud corsage. Mrs. Sonia Lyons, great-aunt, wore a beige lace and georgette gown; with a gold-coloured, rosebud corsage. Theo Garb, of Long Island, New York, uncle, was master of ceremonies. David Winterbaum, of Seagate, New York, cousin, asked the blessing. Howard David Tarant, brother, conducted a candlelighting ceremony, to mark the occasion. Participating were: Mrs. Ray Garb, grandmother; Mrs. Sonia Lyons, great-aunt; Mr. and Mrs. Jack Steinberg, 6 Garthdale Crescent; Mr. and Mrs. Theo Garb, of Long Island, New York; Mrs. Bevan Stein, of Paris, France; and Abraham Garb, of Halifax, Nova Scotia, uncles and aunts; Mr. and Mrs. Benjamin Lyons, 70 Invermay Avenue; and Mr. and Mrs. David Winderbaum, of Seagate, New York, cousins; Rabbi and Mrs. Israel Frankel, 24 Dell Park Avenue; Mr. and Mrs. Charles Weiner, 511 St. Clements Avenue; Mr. and Mrs. Brian Carruthers, 2507 Keele Street; and Mr. and Mrs. Brian Fehily, 515 Beresford Avenue; Howard David Tarant, brother; Mr. and Mrs. Henry Tarant, parents; and William Tarant, the bar-mitzvah boy. There was a family luncheon at the Synagogue Hall, to mark the occasion, which was a family re-union, after fourteen years, for many of the family members.

ENGAGEMENTS

Mr. and Mrs. Alex Lifshitz, 196 Kennard Avenue, announce the engagement of their daughter, Miss Reggie Rose Lifshitz, to Lanny Himelfarb, son of Mr. and Mrs. Jack Himelfarb, 111 Winston Park Boulevard.

Mr. and Mrs. Harold Spiegelman, 15 Collinson Boulevard, announce the engagement of their daughter, Miss Heather Elaine Spiegelman, to Paul Davis Byer, son of Mr. and Mrs. Harry Byer, 19 Raehurn Avenue. The wedding will take place in June, 1968, at Beth Emeth Bais Yehuda Synagogue.

MARRIAGES

SHAPIRO-DISENHOUSE

The marriage of Miss Shirley Disenhouse, 3250 Forest Hill Avenue, Montreal, Quebec, daughter of the late Mr. and Mrs. Harry Disenhouse, to Dr. Marvin Shapiro, son of Mrs. Minnie Shapiro, 42 Braemar Gardens, and the late Samuel Shapiro, was solemnized at Holy Blossom Temple, on September 3, at half-past eight o'clock, by Rabbi W. Gunther Plaut. The bride was given in marriage by her brother and sister-in-law, Mr. and Mrs. Leonard Disenhouse, 555 St. Clements Avenue. She wore a white, satin gown; with a round neckline; and long sleeves; and a straight skirt. Her tulle illusion shoulder-length veil was gathered to a jewelled crown; and her bouquet was of orchids, and stephanotis. Miss Judy Disenhouse, sister of the bride, 3250 Forest Hill Avenue, Montreal, was maid of honour. She wore a green velvet gown; with a straight skirt; and matching headpiece; and she carried a bouquet of gardenias, and carnations. Meyer Shapiro, of New York, brother of the groom, was best man. Mrs. Leonard Disenhouse, sister-in-law of the bride, wore a gold-coloured gown; and a gold-tinted orchid. Mrs. Minnie Shapiro, mother of the groom, wore a light blue, crepe gown; with a straight skirt; and a white orchid corsage. Mrs. Samuel Disenhouse, 565 Euclid Avenue, aunt of the bride, was in the wedding procession. She wore a blue, crepe, beaded gown, with a cape; and a blue-tinted, orchid corsage. The orchestra of Maurice Turk played, one hundred and sixty guests were received. Dr. and Mrs. Marvin Shapiro spent their wedding trip touring Quebec; the bride travelling in a two-piece, gold-coloured, knitted suit; and an orchid corsage. They have taken up residence at 3240 Forest Hill Avenue, Montreal, Quebec. Out-of-town guests were: Mr. and Mrs. Max Disenhouse, of New York, uncle and aunt of the bride; and Mr. and Mrs. Jack Gore, and Misses Eleanor and Patricia Gore, of Los Angeles, California; Mr. and Mrs. David Disenhouse, of New York City; and Mr. and Mrs. Norman Gorbett, of Owen Sound, Ontario, cousins of the bride; Dr. Joseph Shapiro, of New York, brother of the groom; Mr. and Mrs. David Sossin, of Montreal, Quebec; and Mr. and Mrs. Samuel Marla, of New York, cousins of the groom.

PLATT-JACKSON

The marriage of Miss Rhona Myra Jacobson, daughter of Mr. and Mrs. Meyer Jacobson, 30 Menin Road, to Leon Platt, son of Mrs. S. Plachta, 77 Hilton Avenue, was solemnized at Beth Sholom Synagogue, on October 20, at half-past six o'clock, by Rabbi David Monson. The bride was given in marriage by her parents. She wore a white lace gown; with a round neckline; and long sleeves; and a straight skirt. A ten-foot-length veil was attached to a jewelled crown. She carried a cascade bouquet of white rosebuds, stephanotis and white orchids. Miss Lila Plachta, sister of the groom, was maid of honour. She wore a rose-coloured, iridescent, crepe gown; with a matching veil; and she carried a cascade bouquet of pink roses, stephanotis, carnations, orchids and forget-me-nots. Misses Linda Genser, cousin of the bride; and Susan London; Patricia Segal, of Hamilton, Ontario; and Mrs. Bernard Smith, were bridesmaids. They were gowns similar to that of the maid of honour; and had matching floral headpieces; and carried bouquets similar to that of the maid of honour. Jack Jacobson, brother of the bride was best man. Herbert Rozan, John Foster, Max Swartz and Bernard Smith, were ushers. The wedding decorations were standards of roses, chrysanthemums, stephanotis, carnations, orchids and forget-me-nots. The orchestra of Murray Alter played. Three hundred guests were received. Jack Jacobson, brother of the bride, was master of ceremonies. Rabbi Monson asked the blessing. Timothy Rosen, of Montreal, Quebec, uncle of the bride, was toastmaster. Mrs. Meyer Jacobson, mother of the bride, wore a beaded, orchid-coloured, peau de soie gown, with a lace panel at the back; and an orchid wristlet. Mrs. S. Plachta, mother of the groom, wore a pink crepe, beaded gown, trimmed with lace; and an orchid wristlet. Mr. and Mrs. Leon Platt spent their wedding trip in Mexico City, and Acapulco, Mexico, the bride travelling in a two-piece, beige suit, trimmed with black mink. They have taken up residence at 30 Edith Drive. Mrs. Philip Tulipan, of New York; Mr. and Mrs. Timothy Rosen, and Anne, of Montreal, Quebec, uncle and aunts of the bride; Mr. and Mrs. S. Kirshenbaum, of New York, and Mrs. Rae Cohen, of Montreal, Quebec, cousins of the bride; and Mr. and Mrs. M. Feder, of New York City, cousins of the groom, were guests from a distance.

BAR-MITZVAHS

Mr. and Mrs. Aaron Horwitz, of Windsor, Ontario, celebrated the bar-mitzvah of their son, Larry Wolfe, who was called to the Reading of the Law, at Shaarei Tzedec Synagogue, in Windsor, Ontario. He is the brother of Harriet, aged ten years; grandson of Mr. and Mrs. Nathan Rotman, 380-A Davenport Road; and of Mrs. Molly Horwitz, of Windsor, Ontario.

Martin Stanley, son of Mr. and Mrs. Samuel Rosen, 247 Hillhurst Boulevard, will be called to the Reading of the Law, in honour of his bar-mitzvah on November 12, at Torah Emeth Synagogue. He is the brother of Linda, aged eight years; grandson of Mrs. Esther Rosen, 1 Replin Road, and the late Phillip Rosen; and of Mr. and Mrs. Kalman Burstyn, 245 Hillhurst Boulevard.

Mr. and Mrs. Joseph Zukerman, 1231 College Street, celebrated the bar-mitzvah of their son, Michael Mair, who was called to the Reading of the Law, at Beth Torah Synagogue. He is the grandson of Mr. and Mrs. C. Rosano, 1210 College Street; and the late Mr. and Mrs. Mair Czukerman, of Wilno, Poland.

ADOPTIONS

Mr. and Mrs. Roy Gang (nee Olive Chandler), 302 Culford Road, announce the arrival of their chosen son, Allan Michael; brother of Lynda Sue, aged five years; grandson of Mrs. Frances Gang, 135 Palm Drive; and of Mr. and Mrs. George Brands, of Mount Albert, Ontario; great-grandson of Mrs. Elizabeth Smith, of Mount Albert, Ontario.

BIRTHS

Born, to Mr. and Mrs. Arthur Roman (nee Ruth Gelman), 17 Rayneswood Crescent, on October 22 at the New Mount Sinai Hospital, a son, Charles Phillip; brother of Carie, aged six and one-half years; Joy, five; Beth, three and one-half; Richard, two; and Barbara, fourteen months; grandson of Mr. and Mrs. Oscar Gelman, 35 Canyon Road; and of Bernard Roman, 14 Lauder Avenue. Godparents are Mr. and Mrs. C. Kadin, 211 Douglas Avenue. Oscar Gelman, and Bernard Roman, the grandfathers, held the baby during the ceremony.

Born, to Mr. and Mrs. J. Rotman (nee Sandra Frieberg), 66 Roxborough Street East, on October 8, at the Toronto General Hospital, a son, Kenneth Brice; brother of Janis Gay, aged three years; grandson of Mr. and Mrs. Manny Rotman, 15 Gardner Road; and of Mr. and Mrs. Saul Frieberg, 34 Carscadden Drive.

Born, to Mr. and Mrs. Bernard Wolkoff (nee Ruth Roness), 31 Olson Drive, on October 4, at the New Mount Sinai Hospital, a son, Craig Evan; brother of Lorne, aged three years; grandson of Mr. and Mrs. S. Lerner, 51 Verwood Avenue; and of Mr. and Mrs. I. Wolkoff, 49 Verwood Avenue. Godparents are Aaron Wolkoff, 49 Verwood Avenue, uncle; and Miss Sally Braverman, of Toronto. S. Lerner and I. Wolkoff, grandfathers, held the baby during the ceremony.

Born, to Mr. and Mrs. Howard G. Steinman (nee Reva Roth), 31 Westgate Boulevard, on August 17, at the New Mount Sinai Hospital, a daughter, Sharon; granddaughter of Mrs. Dorothy Roth, 40 Lillywood Road; great-granddaughter of Mrs. Sarah Grouse, of Minneapolis, Minnesota; and of Mr. and Mrs. Max Rabin, 15 Rockford Road.

Born, to Mr. and Mrs. Stanley Smith (nee Marsha Stein), 13 Windy Ridge Drive, on October 10, at the Branson Hospital, a daughter, Cindy Lynn; granddaughter of Mr. and Mrs. A. Smith, 2 Sanderling Place; and of Mr. and Mrs. David Stein, 392 Seabury Gate.

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TORONTO MEETINGS

★ RHO PI PHI ★

Pharmaceutical Fraternity, Rokeah Chapter, Ladies Auxiliary, held a general meeting at 120 Overbrook Avenue. Mrs. David Bergman, 205 Searle Avenue, president, presided. Mrs. Marvin Bernstein, 525 Chaplin Crescent; and Mrs. Sidney Pollack, 633 Briar Hill Avenue, are ticket chairmen of the theatre night, on Monday, November 14, at O'Keefe Centre. Mrs. Gladys Jolly, of the Metropolitan Toronto Police, Youth Division, was guest speaker. At the first annual award night, Mr. and Mrs. Max Kassel, 4 Bitteroot Road, were honoured as "Man and Woman of the Year", for the work they have done for the fraternity. Joseph Litchen, 21 Mayfair Avenue, president of the Fraternity, was official host. Marvyn Lubek, son of Mr. and Mrs. Joseph Lubek, 38 McAllister Avenue, was presented with the Supreme Council Scholarship; and Barry D. Ray, son of Mr. and Mrs. Harry R. Ray, 24 Shandara Crescent, was presented with the Joseph Sinelnick Rho Pi Phi Memorial Award, for the highest scholastic average in second year, Faculty of Pharmacy. Receiving the guests were: Mrs. David Bergman, Ladies Auxiliary president; Joseph Litchen, Men's Group president; Mr. and Mrs. Max Kassel, Marvyn Lubek and Barry D. Ray, the honored recipients; and Dean F. N. Hughes, of the Ontario College, Faculty of Pharmacy, honorary Chancellor.

★ BNAI BRITH WOMEN ★

Are staging a mammoth membership campaign, which will end on November 20; including the formation of a Centennial Chapter, of Toronto. Mrs. A. Worth is chairman of the campaign. The presidents of the eighteen Bnai Brith Chapters in Toronto are: Mesdames Herbert Stone, 24 Glenbell Crescent, president of all Bnai Brith Women of Toronto; R. Freedman, 231 Combe Avenue, Central; C. Stal, 158 Searle Avenue, Don Mills; M. Hechter, 811 Castlefield Avenue, Eglinton; L. Morris, 12 Brill Crescent, Emeth; B. Goodbaum, 52 Raeburn Avenue, Manor; D. Pearl, 9 Kingsbridge Court, Naomi; S. Wilner, 59 Pinewood Avenue, Northview; C. Reinblatt, 16 Meadowbrooke Avenue, North York; R. Swimmer, 436 Lawrence Avenue West, Queen City; J. Skrow, 326 Warren Road, Regent; E. Rosen, 46 Regina Avenue, Sha'aron; B. Bloom, 31 Letchworth Crescent, Sterling; S. Caplan, 2700 Bathurst Street, Toronto; R. Goldberg, 100 Raglan Avenue, Upper Canada; T. Leitman, 445 Wilson Avenue, Wilson Heights; E. Dinetz, 18 Burncrest Avenue, York; and Miss Sylvia Lewis, 51 Park Hill Road, Tikvah.

★ PIOTRKOV, TOMASHOV, BELCHATOV ★

And Vicinity Society of Toronto will hold a Yiskor (memorial) meeting on November 13, at the Workmen's Circle, Abraham Bermansky, 377 Brooke Avenue, is president. On the Yisker committee are: Abraham Belzycki, Morris York and Morris Cohen. Mesdames Hyman Jacobs, Sloyma Jackson, R. Greenbaum, Harry Lewkowicz, Tamara Gerstein, Herschel Lewkowicz, Kalman Torem, Morris Cohen, Harry Freedman, Morris Henechowicz, Zalman Salmonowitez and Chaim Goldstein, are the social committee.

★ HOLY BLOSSOM TEMPLE ★

Rabbi W. Gunther Plaut: The Brotherhood Breakfast Club, on Sunday, November 13, at 10 a.m., will have a panel discussion, on "Current Labour Unrest", with Professor Arthur Kruger, Gower Markle and M. E. Enkin. Professor Noah Meltz will be moderator; and Dr. Larry Hausman, chairman. David Gordon is president of the Brotherhood.

SHERUT LA'AM: PEACE CORPS, ISRAEL STYLE

Sherut La'am is a program that makes it possible for young Americans and Canadians to share their education, training, and enthusiasm with the developing society in Israel. In Toronto, Howard Nemtin, 188 Marlee Avenue, is co-ordinater. The program is directed mainly at the cultural absorption of those immigrants who have not had the privilege of modern education and training in their countries of origin.

Sherut La'am needs the voluntary services of experienced professionals and college graduates and undergraduates between the ages of 19 and 30. Participants spend a full year in Israel. Volunteers receive subsistence, living quarters, and pocket money. All volunteers are covered by the Israel Health Insurance Organization. The cost to participants, which includes air transportation from New York to Israel and back, is $670 (U.S.); $595, Canada. A limited number of long-term loans are available.

An experienced teacher or a recent college graduate, can work as a teacher in kibbutzim, immigrant settlements or Youth Aliyah villages. A newly graduated, or experienced, nurse, dental technician, X-ray technician, laboratory technician or similar specialist, can work in a clinic or other medical setting in development areas. A college graduate or tutor with at least two years of college, can work in new development areas or Youth Aliyah villages as an assistant or tutor in English, mathematics, arts and crafts, and music, and coaches in sports and phisical education. A high school graduate or college undergraduate or graduate, can work in the collective agricultural settlements, sharing in the labor and culture of an imaginative experience in communal living.

Qualified volunteers must go through an intensive program of preparation, consisting of seminars on the day-to-day realities and socio-economic problems of Israel, instruction in Hebrew and a special five-day orientation seminar just prior to departure.

Upon arrival in Israel the volunteers enter a two-to-three month period of study and work in a kibbutz ulpan (study center) that will include a more intensive study of Hebrew, further seminars and field trips.

During the course of the year the volunteers will have opportunities to become acquainted with the new Israeli generation — and its ideals and expectations — through social events and special tours.

DEATHS

Joseph Handelsman, 809 Castlefield Avenue, died on October 1, at the age of sixty-five years. He is survived by his wife, Mrs. Esther Handelsman; four sisters, Mrs. Samuel Rotcher (Fayge), of Los Angeles, California; Mrs. Meyer Smith (Annie); Mrs. Ralph Kochberg (Ida); and Mrs. Morris Isen (Helen), of Toronto. Rabbi Bernard Rosensweig officiated at the funeral service, at College Memorial Chapel. Interment was at the Linitzer Society Section of Dawes Road Cemetery. Shiva was at the home. Mr. Handelsman was a member of the Linitzer Society.

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TORONTO MEETINGS

★ JEWISH NATIONAL FUND ★

Held a telethon and breakfast, at the Jewish National Fund office, 188 Markle Avenue, in support of the Bert Godfrey Negev dinner, on Wednesday, November 30, at the Royal York Hotel. Participants were: Julius Hayman, 2500 Bathurst Street, chairman of the dinner, and Frank Godfrey, 2500 Bathurst Street, co-chairman; Jack Adler, 4383 Bathurst Street; William Benson, 180 Betty Ann Drive; Alfred Green, 11 Shallmar Boulevard; Samuel Kanarick, 555 Sheppard Avenue West; Nicholas Munk, 169 Dewbourne Avenue; Frank Silverberg, 10 Shallmar Boulevard; Samuel Urbach, 1 Peveril Hill Road North and Julius Wiener, 11 Wells Hill Avenue, committee members. Mrs. Morris Orfus, 12 Strathearn Road, was hostess at a sherry reception arranged by Mesdames A. Finkler, 17 Chiltern Hill Road; J. Fleischmann, 630 Vesta Drive; and H. Robins, 30 Green Valley Drive, to brief members on plans for the Bert Godfrey Negev dinner, on November 30.

★ NATIONAL WOMEN'S LEAGUE ★

Of the United Synagogue of America: The following will attend the national convention, November 13 to 17, at the Concord Hotel, in Kiamesha Lake, New York: Mesdames Joseph Grossman, 8 Dellbank Road, Ontario Branch National Women's League president; Harry Solomon, 38 Ridgevale Drive, Sisterhood president; Henry Rosenberg, 25 Rosseau Road; Philip Ely, 71 Westgate Boulevard; Norman Trachter, 177 Delhi Avenue; Robert Kay, 38 Southbourne Avenue; Benjamin Rader, 7 Clayhall Crescent; and Misses Gertrude Wainberg, 4750 Bathurst Street; and Joan Cousins, 28 Stadacona Drive; Adath Israel Synagogue; Louis Spring, 24 Maryport Avenue, Sisterhood president; and Howard Lockwood, 80 Grand Ravine Drive; Beth Am; Manny Okrent, 142 Shaftsbury Road, Sisterhood president; and Louis Lefko, 232 Searle Avenue, and Harry Phillips, 81 Acton Avenue; Beth Emeth Bais Yehuda; L. Shapiro, 27 Fairleigh Crescent; Samuel Bland, 555 Sheppard Avenue West; and Rae Schwartz, 306 Rushton Road; Beth Sholom; Murray Buchman, 11 Whitmore Avenue, Sisterhood president; Maxwell Cappe, 63 Wembley Road; David List, 210 Sandringham Drive; and Herbert Stein, 199 Fenn Avenue; Beth Tzedec; Samuel Shulman, 326 Brighton Avenue, Sisterhood president; Jack Oberman, 24 Beaver Valley Road; and Bernard Weinstein, 7 Purdon Drive; Bnai Israel Beth David; Mrs. Louis Blatt, 21 Mosdale Crescent, Sisterhood president; Beth Tikvah; Harold Fishbein, 71 Stonedene Boulevard, Sisterhood president; and Samuel Sperling, 84 Denbigh Crescent; Hebrew Men of England; Bnai Israel Synagogue, St. Catharines, Ontario, Mesdames George Coppell, Sisterhood president; Joel Zeldin, Marvin Morris and Morris Fishman; Beth Jacob Synagogue, Hamilton, Ontario, Mesdames A. Minden, Sisterhood president; and M. Pollock; Or Shalom Synagogue, London, Ontario, Mrs. Harvey Rochman, Sisterhood president.

★ PIONEER WOMEN ★

Club Avodah luncheon meeting was at the home of Mrs. D. Cooper, 414 Glengrove Avenue West. Mrs. Elizabeth Reider, president, presided. Mrs. A. Bokser is chairman of the bazaar, on November 23; committee: Mesdames Rose Garbath, 17 Markdale Avenue; Samuel Casse, 625 Chaplin Crescent; L. Chapman, 93 Wonderley Drive; N. Wagner, 21 Claxton Boulevard; Eva Schacht, 635 Sheppard Avenue West; and S. Himelson, 20 Shallmar Boulevard. Mrs. Lisc Feuer, 178 Briar Hill Avenue, is publicity chairman. Congratulations were extended to Mrs. B. Kates, 3311 Bathurst Street, on the bas-mitzvah of her granddaughter, Miriam, daughter of Mr. and Mrs. Charles Kent, 668 St. Clements Avenue.

★ BETH EL SYNAGOGUE ★

Rabbi Leon Kahane: Sisterhood held a board meeting at the home of Mrs. Irwin Gollish, 62 Laurentide Drive. Mrs. S. Freeman, 46 Rollscourt Drive, president, presided. Plans were discussed for a gigantic dinner-ware party to be held at the Synagogue, on Tuesday, November 22 at 8.30 p.m. Mrs. S. Siegelman, 14 Paperbirch Drive, is fund-raising and dinnerware chairman. Proceeds of the party will go to the Beth El Hebrew and Religious Schools. The Sisterhood's annual Chanukah dance will be held on Saturday, December 3 at the Synagogue. Mrs. Ernest Skrow, 57 Paperbirch Drive, social chairman, is convener. Mrs. J. Hochberg, 16 Denewood Crescent, is publicity chairman. Rabbi David Powell, executive director of the Anti-Defamation League of Bnai Brith, in Canada, was guest speaker at the November general meeting, on "Is The World Really Jewish?"

★ CANADIAN JEWISH ★

Congress Central Region twentieth Regional Conference is on November 26 and 27, at the new Shaarei Shomayim Synagogue. Dr. Joachim Prinz, former president of the American Jewish Congress, and chairman of the Conference of Presidents of Major American Jewish Organizations, will be the banquet speaker. Saul Hayes, Q.C., of Montreal, national executive vice-president of the Canadian Jewish Congress, will speak at the Sunday luncheon. "The Identity Crisis In Our Jewish Life", will be discussed by Dr. Benjamin Lappin, Professor of the School of Social Work, at the University of Toronto; Dr. Earl Berger, journalist and commentator; and Melvin Fenson, editor of the Israelite Press, of Winnipeg, Manitoba. Primary emphasis in the Conference, will be on topical issues of Jewish life in Ontario, and on Congress as the central instrumentality of communal development and action. Meyer W. Gasner is Regional chairman; Sheldon Kert, chairman of the conference committee. Executive is: Meyer W. Gasner, chairman; Sydney M. Harris, Q.C., vice-chairman; Samuel J. Sable, treasurer; Myer Sharzer, executive director; Jacob Finkelman, Q.C., national vice-president; A. B. Bennett, I. Freeman, B. Sadowski, and Mrs. Ida Siegel, honourary vice-presidents.

★ MIZRACHI HAPOEL HAMIZRACHI ★

Women annual bazaar, on Wednesday, November 16, from 10 a.m., to 10 p.m., at 524 Oakwood Avenue, has nominal admission; a $100 Canada Savings Bond, as a door-prize. Proceeds from the bazaar will help to sustain the many orphan homes, nurseries and vocational schools that re-educate and rehabilitate immigrant children in Israel. Mrs. Morris Chesley, 1041 Bathurst Street, is bazaar chairman; committee: Mesdames Charles Wener, 29 Northmount Avenue, Menorah Chapter; A. Lebowitz, 29 Gorman Park Road, Oriah; S. Pollock, 185 Armour Boulevard, Ilana; M. Kurtz, 3311 Bathurst Street, Minnie Etlin; I. Kelner, 160 Strathearn Road, Bruria; R. Mann, 550 Atlas Avenue, Leah Kidron; S. Weizenbluth, 387 Horsham Avenue, Hatikvah; K. Rothschild, 160 Viewmount Avenue, Haifa; H. Tishman, 20 Strathearn Road, Elka Borenstein; N. Schields, 179 Caribou Road, Etzion; and J. Sugar, 2895 Bathurst Street, Senior Ladies. Mrs. M. Weisbrod; 32 Maxwell Avenue, is publicity chairman.

★ TORONTO HEBREW DAY SCHOOL ★

Ladies Auxiliary will hold the annual tea and fashion show on November 13, in the school auditorium, with showings at 1 p.m. and 3 p.m. Mrs. Hillary Rubenstein is president of the Auxiliary. Mrs. N. Rasky, 569 St. Clements Avenue; and Mrs. S. Rosenthal, 26 Lilywood Road, are tea conveners. Models are Mesdames C. Dubin, M. Silverberg, P. Capp, E. Smith and E. Fisher.

★ BETH RADOM ★

Synagogue, Sholom Rosenbaum, president; Sisterhood tea and installation, at the home of Mrs. Morris Swimmer, 35 Cedarcroft Road, had Mrs. Ralph Glass, 7 Stilecroft Road, immediate past-president, as installation officer. The officers are: Mesdames Morris Swimmer, president; Morris Karalnick, 35 Cedarcroft Road, and Harold Pelcovitz, 37 Cedarcroft Road, vice-presidents; David Shessel, 171 Reiner Road, recording and corresponding secretary; Saul Bernstein, 208 Haddington Avenue, financial secretary and treasurer; I. Garfinkel, 78 Hove Street; Benjamin Hoffman, 4415 Bathurst Street, hospitality committee; Percy Hoffman, 2805 Bathurst Street, publicity chairman; Herman Mintz, 595 Brookdale Avenue, refreshment chairman; Harry Leberbaum, 555 Sheppard Avenue West and Benjamin Hoffman, 4415 Bathurst Street, house committee liaison officers; and building and fund raising committee; Ralph Glass, 7 Stilecroft Road; Charles Kelly, 2895 Bathurst Street; and Louis Rosenberg, 264 Brighton Avenue, telephone committee; and Abe Glass, 4415 Bathurst Street, trustee. Mrs. Ralph Glass, past-president, received a pendant watch from the Sisterhood, presented by Mrs. Swimmer. Mesdames Morris Swimmer, Morris Karalnick and Harold Pelcovitz, poured the tea.

CLASS IN COOKERY

BUTTERSCOTCH BROWNIES

one egg
one-quarter cup butter or margarine
one cup dark brown sugar
one-half teaspoon salt
one teaspoon baking powder
one-half cup sifted enriched flour
one teaspoon vanilla
one-half cup chopped nuts

Melt butter. Stir in brown sugar until dissolved. Cool slightly, then mix in unbeaten egg and vanilla. Mix and sift flour, baking powder, and salt. Stir in with nuts. Bake in a greased eight-by-eight-inch pan, at three hundred and fifty degrees for thirty minutes. Cut immediately into sixteen bars.

Mrs. Bernard Rosen.
157 Main Street, Toronto.

CHOCOLATE CHIP PIE

For the crust roll out thirteen graham wafers and add two tablespoons melted butter. Line ungreased pie plate with this mixture, saving a little for the top of the pie. Do not bake this.

Filling

thirty marshmallows
one-half cup milk
one-half pint whipping cream
one square bitter chocolate

Melt marshmallows in milk over low heat, stirring constantly. Let cool. Fold in whipped cream. Add chipped bitter chocolate. Pour mixture into pie plate and top with crumbs. Place in refrigerator over night, or at least four or five hours before serving.

Mrs. Joseph Gallay.
6196 Hudson Road, Montreal.

★

Sabbath Candles will be kindled on

Friday, November 11, at 4.10 p.m., E.S.T., in Montreal
Friday, November 11, at 4.38 p.m., E.S.T., in Toronto
Friday, November 18, at 4.03 p.m., E.S.T., in Montreal
Friday, November 18, at 4.31 p.m., E.S.T., in Toronto

★

Kislev 1, 5727, falls on Monday, November 14

MOST JEWS REMAIN DEDICATED TO CAUSE OF NEGRO RIGHTS AND EQUALITY, SAYS A.J.C. HEAD

(Continued from Page Twelve)

basis for some men's discrimination of other men." He listed Mr. Maddox, Gov. George Wallace, of Alabama; Jim Johnson, Democratic candidate for Governor of Arkansas; and members of the Ku Klux Klan in this group. Properly, Mr. Abram added, the white backlash does not include this group since they "cannot be said to be backing off from a position they never held."

Mr. Abram acknowledged that some Jewish liberals had been criticized for decreasing contributions to the more radical Negro organizations, "which were slow in repudiating an anti-Semitic outburst." As an illustration of the continued devotion of the Jewish rank and file to the commitment to Negro equality, though, Mr. Abram pointed to the vote last September in Baltimore, Maryland, in the Democratic primary for Governor. Alone among white ethnic and religious groups, he said, Jews voted overwhelmingly for the liberal candidate. He added:

"Most Jews will remain dedicated to the cause of Negro rights and equality, and the American Jewish Committee will not let up or slow down in its program toward this end. The AJC will continue to work together with all responsible Negro civil-rights groups to make all Americans equal."

Turning to American history, Mr. Abram recalled "the tragic Compromise of 1877," when the Negro was abandoned because "the country was 'tired' of Southern white violence and the tension that the resurgent racist generated. It gave up the struggle for justice and equality and gave in to Jim Crow."

That compromise, Mr. Abram said, succeeded in nullifying the purposes for which the Civil War had been fought and in wiping out the gains that had been achieved through enactment of the 13th, 14th, and 15th Amendments and the Civil Rights Acts of 1866, 1870, and 1875. He singled out particularly the Civil Rights Act of 1866, calling it "one of the most far-reaching in Congressional history." In those years, he said, "Congress kept turning out laws with a passion to guarantee Negroes their full and equal rights, and to protect them against threats and intimidation and vindictive reprisals from their former masters. Even in 1966 we were unable to pass such legislation," he said.

If the North embraces the political traditions that the South has inherited from slavery and its aftermath, Mr. Abram warned, Northern progress and the integrity of Northern situations will be endangered. He concluded: "The surest way for the North to inflict a wound upon itself is to embrace the traditions of inequality and discrimination. Any section which accepts such an unworthy tradition will pay the price. Every section must decide for itself whether it wishes to follow the path of the Constitution to progress, civic unity, and peace."

A NEW SEGMENT OF THE CANADIAN JEWISH COMMUNITY

(Continued from Page Four)

they can express not only their satisfaction but their disappointments as well. They also have the opportunity of learning more about Canada and sometimes of confirming the values of their own culture.

Thus, the feeling which many a newcomer has, that integration in Canada is an either/or proposition, begins to vanish, and in its place appears an exchange of ideas to which the newcomer has much to offer. The informal programme of forums and discussions serves to give newcomers a more intimate knowledge of Canadian history, traditions, culture as well as introduction to the Canadian Jewish community, its social, cultural, and institutional structure.

PLAN TO MAKE OVER WORLD ZIONIST ORGANIZATION REQUIRES OPEN MIND IN READINESS

(Continued from Page Twelve)

Diaspora running parallel with each other. One of the many reasons for the present crisis in Zionism is the attempt on the part of its leader to fit new times and conditions into the mould of classical Zionism when in reality the opposite should have been tried. The fact that classical Zionism was not the answer for the present generation was a shock to the generation that had been raised on it. Ben-Gurion, for example, had reacted by trying to give all those who had not emigrated to Israel a guilt complex. The Government of Israel was trying to minimize the role of Zionists."

Instead of coming to grips with the crisis, Rabbi Kirshblum charged that the last 26th World Zionist Congress had avoided it by appointing the special commission for the reorganization of the movement: "The commission feels that the trouble with the Zionist movement is its fragmentation into Zionist parties. It has said that representation at the Congress ought to be based on territorial federations instead of organizations. No one has as yet succeeded in explaining how such a change will cure the ills of the Movement. It seems to me that such a step would aggravate the condition of the Movement and intensify the crisis."

The party system, the Zionist leader explained, was not the result of some technical or administrative resolution. It came naturally as a result of the establishment of political Zionism. He said that he doubted very much whether the religious Jew would have joined and continued to work for the Movement if he could not have worked within the framework of his particular belief. "The same is equally true of the other extreme. A Zionist, if he takes his Zionism seriously, has to subscribe to one of the three tendencies . . . and believe in his heart that his particular adjectival Zionism is best for the States of Israel."

Rabbi Kirshblum asked: "What makes these intelligent men of the Commission fear so much differentness? Differences of opinion never hinder but promote progress. It is no different in the Zionist movement. Plusalism creates a wide basis for an active and creative Zionist movement."

Mortimer May, of Nashville, Tenn., in opening the discussion declared: "We should be ready to examine the whole party structure with an open mind and we must recognize that on the American scene, parties play but a slight role and have very little meaningful significance to the average Zionist. We must have a vehicle for commission with likeminded Zionists in the Diaspora and in Israel and this means that we must maintain an organization such as the World Zionist Organization if we are to make our influences felt. In other words, our interest in Israel is total and we can only serve if we counsel with those in Zionist life who entertain viewpoints compatible with our own."

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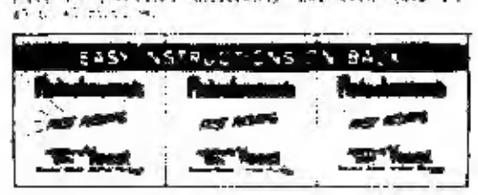
Combine and set aside ... 4 cups pre-sifted all-purpose flour, 1½ tsp. cinnamon, 1½ tsp. nutmeg, ½ tsp. cloves
Scald ... ¾ cup milk
Stir in ... 6 tbsps. Blue Bonnet Margarine or butter, ⅓ cup granulated sugar, 1-1/2 tsps. salt
Cool to lukewarm.
Meantime measure into bowl ... ½ cup lukewarm water
Stir in ... 2 tsps. granulated sugar
Sprinkle with 2 envelopes ... Fleischmann's Fast-Rising Dry Yeast

Let stand 10 minutes, THEN stir well. Stir in milk mixture, 1 egg and 3 egg yolk, well-beaten and 2 cups of the spiced flour. Beat until smooth. Stir in remaining spiced flour and additional flour (about ½ cup) to make a soft dough. Turn dough out onto lightly floured board. Knead until smooth and elastic. Place in greased bowl, grease top; cover. Let rise in warm place, free from draft until doubled in bulk — about 1½ hours. Punch down dough; turn out on lightly floured board. Shape into 18-inch roll; cut into 12, 1½-inch pieces. Shape into balls; place in rows in greased 7 x 11-inch pan.
Brush top with soft margarine. Cover and let rise as before about 1 hour.
Heat until frothy ... 1 egg white, 1 tbsp. cold water
Brush over risen dough
Sprinkle with mixture of ... ⅓ cup brown sugar, 1 tbsp. pre-sifted all purpose flour, 1 tsp. cinnamon, 1 tbsp. butter, melted

Bake in preheated moderately hot oven (375° F) about 25 minutes.



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PLAN TO MAKE OVER WORLD ZIONIST ORGANIZATION REQUIRES OPEN MIND IN READINESS

The plan now under study by the commission sponsored by the World Zionist Organization for the reorganization of the world Zionist movement was heatedly debated at a special session at the 69th annual convention of the Zionist Organization of America at the Hotel Statler-Hilton. The discussants were Dr. Judah J. Shapiro, of New York, director of the commission, who spoke for the reorganization plan of the World Zionist structure; and Rabbi I. Usher Kirshblum, of Flushing, New York, national chairman of the ZOA World Zionist Affairs Committee, who opposed the plan. Mortimer May, former president of the ZOA, presided.

In his defense of the plan for the reorganization of the World Zionist Organization, which has been under study for the last 15 months, Dr. Shapiro, noted educator, said that in the present efforts of reorganization, there are essentially two different aspects: "The second begins with the view of the present condition of Jewish community life itself to determine the potential contribution of Zionism to the Jewish future. The real issue, therefore, is to reconcile these two views in order to use the earlier organizational and ideological power of the Zionist movement for the contemporary and future requirements of Jewish communal continuity."

The speaker further said that since the annihilation of Eastern and Central European Jewry, North and South America have emerged as the major center of the present-day Jewish people; and most important, there is the Jewish State of Israel. He also pointed out that since the beginning of the Zionist movement the situation has also changed in the realm of the social, economic, and political position of the Jews in the lands of the Diaspora (lands outside of Israel).

"It would therefore seem to be elementary that the reorganization of the World Zionist Organization is no simple, technical matter but one which requires revisions and reappraisals that are 'radical' in the true sense of the word, in that they go to the root of the dilemmas."

In supporting the plan for the reorganization of the World Zionist Organization, Dr. Shapiro also made the following points:

"The first requirement is for a contemporary definition of Zionism itself which shall encompass a relationship to Israel, a commitment to the entirety of Jewry in the Zionist terms of Jewish peoplehood, and participation in the affairs of the local Jewish communities in which Zionists reside. The structure of the Zionist movement is the vehicle whereby it may hope to arrive at its objectives and will necessarily vary from country to country. In the U.S.A., the democratic participation of the membership in matters of policy and its execution underlies any hope for effective implementation of the new Zionist goals.

"What happens every four years at World Zionist Congresses is of limited significance in the absence of modernized and democratic Zionist movements in the countries represented at the Congresses. On the other hand, the World Zionist Congress will assume the importance and vitality expected from it when its delegates come to it representing the deep issues of their respective countries with the backing of active memberships continuously engaged in Zionist activity which encompasses Israel, the Jewish people and the intensification of Jewish life in their own communities," he concluded.

Rabbi I. Usher Kirshblum acknowledged that conditions have radically changed and that the axis of the Jewish population had shifted. He said that as a result of this shift a new category of Jews had emerged: "The majority of the Jews in the free countries are quite happy in the Diaspora and unwilling to emigrate to Israel. Theodor Herzl, the founder of modern Zionism, because of the conditions of his time, could not, have envisaged a situation where the prevailing condition was that many Jews, perhaps the majority of them, while scorning assimilation, would prefer to remain as Jews in the free lands of their dispersion rather than to emigrate to their ancestral home."

Only Louis Brandeis, United States Supreme Court Justice, he said, had foreseen such a development: "A Jewish State and the

(Continued on Page Eleven)

Review Of "The Architecture Of The European Synagogue"

By Dr. Joseph Gutmann, Curator of Jewish Art at Hebrew Union College, in Cincinnati, Ohio

The systematic destruction of European synagogues which occurred in our own time makes *"The Architecture Of The European Synagogue"* a most welcome and necessary addition to the growing literature on the role of the visual arts in Judaism. As one "involved in the life of the European Jewish community," Mrs. Rachel Wischnitzer felt compelled "to record and try to reconstruct" the story of the European synagogue. A trained architect and art historian, as well as a pioneer researcher in the Jewish participation in the arts, Mrs. Wischnitzer is ideally equipped to undertake the difficult task of writing about the trends in European synagogue architecture from antiquity to the present day.

Mrs. Wischnitzer demonstrates that in every period, the synagogue has reflected the structural and stylistic forms of the dominant cultures in which Jews lived, as well as the ways in which they adapted these forms for specifically Jewish liturgical requirements. Thus, the architecture of the earliest European synagogues, recently excavated and dating from the late Roman period, show the adaptation of the basilica and Roman artistic styles for the synagogue building and its decoration.

In Medieval Spain, the use of horseshoe arches and stucco decoration in some surviving synagogues underscores the fact that the Moorish styles continued to exert an influence on Jewish (and Christian) houses of worship even after the Christian reconquest of Spain.

In spite of the fact that Jewish architects make their appearance in large numbers for the first time in the nineteenth century, the synagogues continued to reflect the prevailing eclectic styles of the century. They were often modelled after the popular neo-classical, neo-Romanesque and Moorish revivalist styles. In our own century, the synagogue for the first time begins to reflect daring experimentation with new materials and techniques, as well as a search for more meaningful and significant form. Leadership in this area has, of course, now passed from the greatly diminished European Jewish communities to the United States.

In her discussion of the use of art within the synagogue, the author concludes and shows by means of many handsome illustrations that there has been little unanimity of opinion among Jewish leaders throughout the ages. For example, the problem of the relationship of the two most important elements within the synagogue — the *bimah* and the ark — still remains unresolved. Uniformity in practice is lacking as to whether the repository of the Holy Scrolls (the ark) should be given greater stress than the place where the Holy Scrolls are read (the *bimah*), or whether both deserve equal importance.

Among the many significant factors which Mrs. Wischnitzer sees as contributing to the development of the internal structure of the synagogue is the changing role and status of Jewish women, who had relatively little function in early and medieval synagogue worship. When women began to play a greater part in synagogue affairs, new solutions, such as a gallery for women worshippers, were demanded.

These are some of the fascinating theories and details that await the reader of *"The Architecture Of The European Synagogue"*. We are deeply indebted to Mrs. Wischnitzer for writing this book and to the Jewish Publication Society, a non-profit educational institution devoted to Jewish culture, in Philadelphia, Pa., since 1888, for producing it with so many excellent illustrations.

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MOST JEWS REMAIN DEDICATED TO CAUSE OF NEGRO RIGHTS AND EQUALITY, SAYS A.J.C. HEAD

The president of the American Jewish Committee, calling on Americans in the North to resist the so-called white backlash, defended the record of his co-religionists: "The rank and file of Jews have not significantly withdrawn from their commitment to Negro equality," Morris B. Abram, New York attorney who is U.S. Representative on the U.N. Human Rights Commission, made his appeal at the annual dinner meeting of the national executive board of the American Jewish Committee.

"The proportion of Jews who are backlashing," Mr. Abram said, "is much smaller than that of Catholics or Protestants. The reason for this Jewish predisposition toward civil rights is obvious. Jews, as history's classic persecuted minority, cannot contend that any minority is striving too hard for equality or achieving its rights too fast. Jews cannot follow slogans which have been directed against them too, which stereotype a whole group on the basis of the acts of a few individuals, or which proclaim that another man must await his human dignity either in a reincarnation on earth or a divine hereafter.

Sharing the platform with Mr. Abram was Representative Charles L. Weltner, of Atlanta, Georgia, Mr. Abram's home town. Congressman Weltner, who withdrew from the race for reelection because of his refusal to accept the nomination of segregationist Lester Maddox as Democratic candidate for Governor of Georgia, spoke on the current state of the civil rights movement as it is seen from the South. Philip E. Hoffman, chairman of the Committee's Board of Governors, was chairman of the dinner meeting.

Mr. Abram divided those involved in the current white backlash into several groups: First, those without strong views, "habitual follow-the-leaders," who have neither been committed to the Negro's struggle for equality nor strongly opposed to it. They can be found both in the North and the South.

Second, those who previously had supported the rallying cry of "Freedom Now," who realize that the Negro still does not enjoy equality but who believe he should acquire his rights more gradually. Among this group are to be found many who are disturbed by "the violent intensity of white resistance to the Negro demand for more rapid progress, by riots which may not always be related to the civil rights struggle, and by the sudden realization of the drastic changes implied in full acceptance of the Negro as an equal American."

Mr. Abram added a third group, a hard core "fortunately not included Jews, who contend that the Negro should not have equality, who hold that skin pigmentation is either a curse of God or a sound

(Continued on Page Eleven)

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